

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Rob Moss

LOTV Worship with Holy Communion

Sunday, December 29th First Sunday of Christmas

Welcome and Announcements

Call to Worship

P: Jesus Christ is the Light of the world! He is the Light no darkness can overcome.

C: On this day we gather to celebrate the light of our salvation.

P: The people who walked in darkness have seen a great light.

C: The light shines in the darkness, and the darkness has not overcome it.

P: Those who dwelt in the land of deep darkness, on them light has shined.

C: We have beheld his glory, glory as of the only Son from the Father.

P: For to us a child is born, to us a Son is given.

C: In him was life, and the life was the light of all people.

P: In Christ, God's Word is made flesh and lives among us.

C: Let us live in the light and love of Christ.

P: The Grace and Peace of Christ is with you always.

C: And also with you.

Prayer of the Day

P: Let us pray:

C: Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your good will and may live continually in the light of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Hymn of Praise

"Joy to the World"

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Readings

1 Samuel 2: 18-20, 26

Samuel was ministering before the LORD, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, 'May the LORD repay you with children by this woman for the gift that she made to the LORD'; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favor with the LORD and with the people.

Colossians 3: 12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

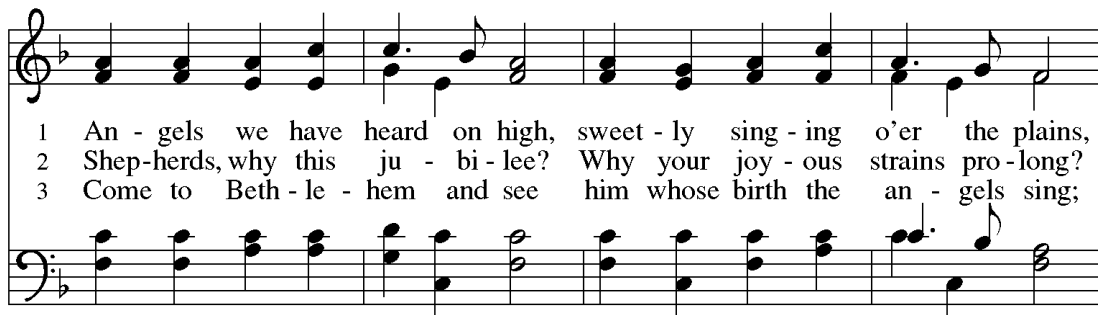
Gospel Reading

Luke 2: 41-52

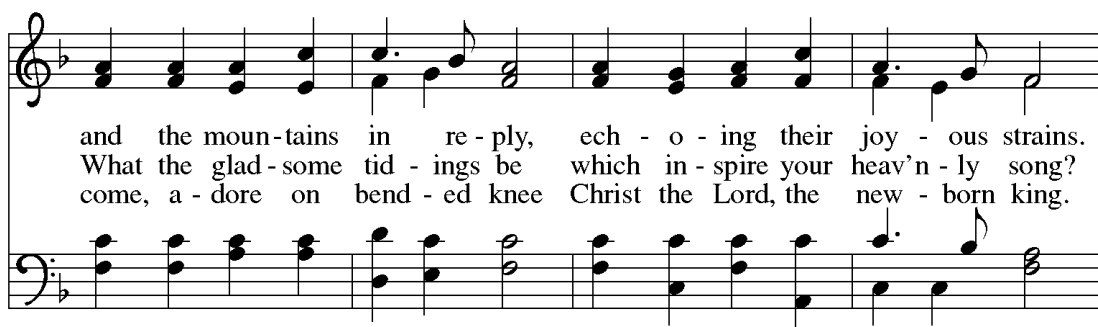
Now every year [Jesus'] parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

Sermon

Hymn of the Day "Angels We Have Heard on High"



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain

Glo - ri - a

in ex-cel-sis De-o; glo

ri-a in ex-cel-sis De-o.

Affirmation of Faith

**We place our hope in God,
the creator and giver of life,
who brought all creation to birth,
who mothers us and fathers us,
protecting, nurturing,
and cherishing us.**

**We place our hope in Jesus Christ:
God born among us as a fragile baby,
embodying both love and the need for love,
and calling us to rest in God
as trustingly as a tiny child.**

We place our hope in the Holy Spirit,
breathed into us at our birth,
always drawing us on to be born anew,
encouraging, exhorting, comforting,
nourishing our growth
and inspiring our living.

We place our hope in the reconciliation
of the world to God, through Christ,
who entered our fearful darkness
so that we might enter his glorious light
and share the life of his resurrection.

And we believe that each new child
is a glimpse of the face of God,
a sign of the life to come,
and a call to live in peace
and celebrate living together.
Glory to God in the highest,
and peace to God's people on earth.
Amen.

Prayers of the People

P: God of grace,
C: receive our prayer.

Offering

P: Let us pray, Merciful God,
C: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

The Great Thanksgiving

P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them up to God.

P: Let us give thanks to the Lord our God.
C: It is right to give God thanks and praise.

P: It is our duty and delight that we should everywhere and always offer thanks and praise to you O God through Jesus Christ. You so loved the world that you sent your only Son, your word made flesh, to live among us and to open to us the way of your abundant life. And so with the Church on earth and hosts of heaven, we praise your name and join their unending hymn:

C: Holy, holy, holy are you, God of power and might. Heaven and earth are filled with your glory. Hosanna in the highest! Blessed is the One who comes in your name. Hosanna in the highest, hosanna in the highest!

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Lord, Remember us in your love, and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen

Distribution of Communion

We welcome all people who come in the faith to partake of Holy Communion. Smaller children are invited to come forward for a blessing. Grape juice and gluten free wafers are available, ask server as you approach.

After Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and in all of your days.

C: Amen

P: Life-giving God, in this meal you have bound us to yourself, from this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

C: Amen

Benediction

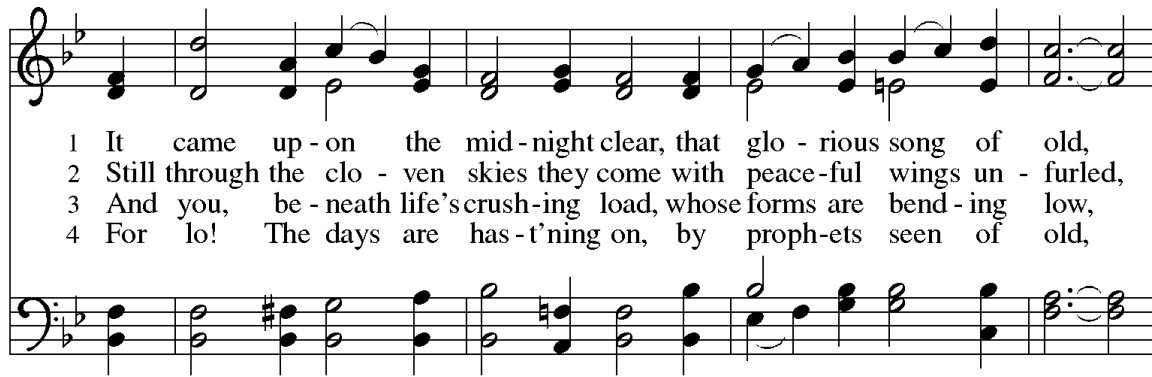
P: The Lord bless you and keep you, the Lord's face shine on you and be gracious to you, the Lord look upon you with favor, and give you peace. In the name of the Father and of the Son, and of the Holy Spirit.

C: Amen

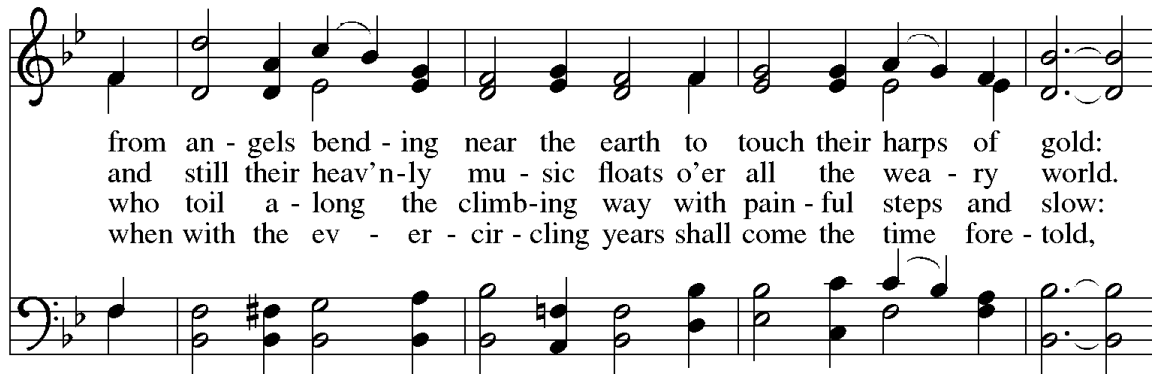
P: Go in peace and hope to serve the Lord!

C: Thanks be to God and we will!

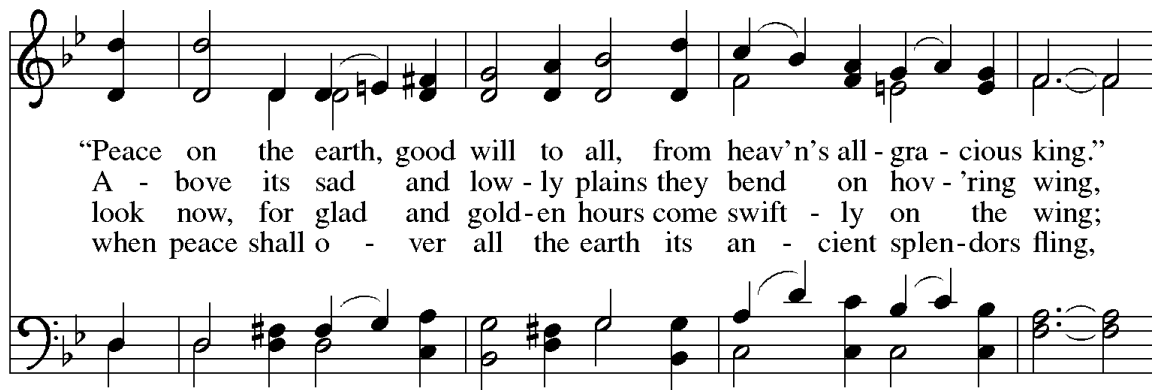
Closing Hymn "It Came upon the Midnight Clear"



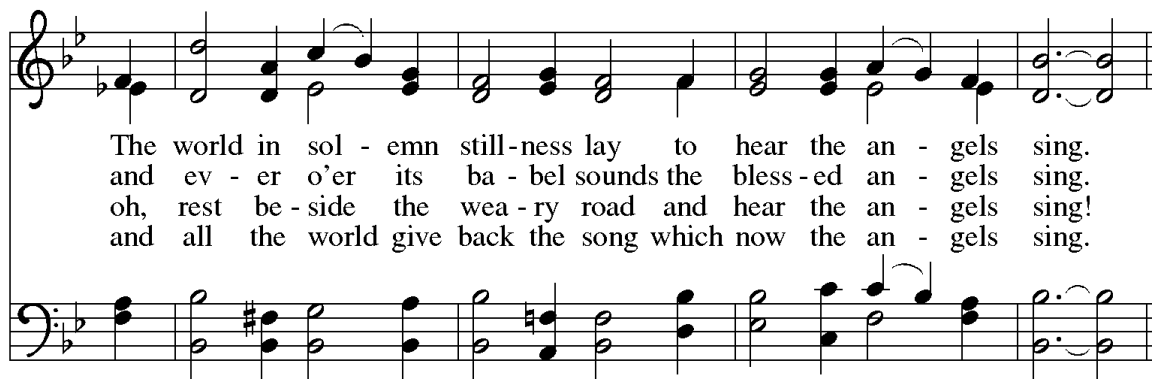
1 It came up - on the mid - night clear, that glo - rious song of old,
2 Still through the clo - ven skies they come with peace - ful wings un - furled,
3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
who toil a - long the climb - ing way with pain - ful steps and slow:
when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
A - bove its sad and low - ly plains they bend on hov - 'ring wing,
look now, for glad and gold - en hours come swift - ly on the wing;
when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
oh, rest be - side the wea - ry road and hear the an - gels sing!
and all the world give back the song which now the an - gels sing.