

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Rob Moss

LOTV Worship with Holy Communion

Sunday, September 8 16th Sunday after Pentecost

Welcome and Announcements

Call to Worship – Order of Confession and Forgiveness

Pastor: We worship as we live, in the name of the Father, the Son, and the Holy Spirit.

ALL: Amen

Pastor: Come let us worship God, the Source of love and life, who creates us and all things.

ALL: Come let us worship God, who came to us in Jesus Christ, the Word made flesh, the Risen One, who is Immanuel, God with us now and always.

Pastor: Come let us worship God, whose Spirit dwells in our lives and in our world, the Spirit calls, gathers, renews, and sends us out into the world to be witnesses to the love of God.

ALL: To the One true God, Father-Son-and Holy Spirit, be praise in all times and in all places.

Pastor: As we gather to worship God we let go of our fears that keeps us from loving, we put down our masks that hide our true selves. We turn to God seeking forgiveness in our own life and the courage to offer forgiveness to each other.

(A Time of Silence for Personal Reflection and Confess)

Pastor: Most merciful God,

ALL: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Pastor: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

ALL: Amen. Thanks be to God!

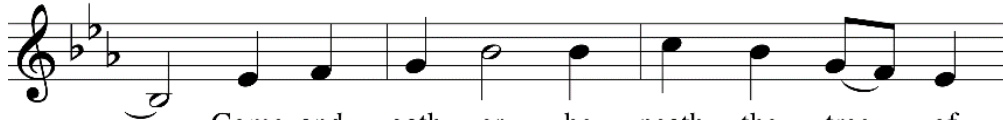
Tree of Life

Gathering Song "Come and Gather Beneath the Tree of Life"

Refrain



Come and gath - er be - neath the tree of life.



Come and gath - er be - neath the tree of



life— root of wis - dom, branch of peace, fruit of



heal - ing and re - lease. Come and



gath - er be - neath the tree of life.

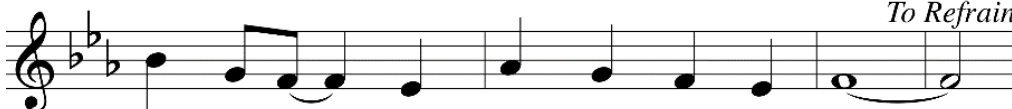
Verses



1. Here we raise the sav - ing cross of
2. Flow - ing from this tree of grace and
3. Come and drink the wa - ters of sal -
4. Here be - neath the branch - es of your



Je - sus, sing - ing praise to him who
pas - sion, Oh how sweet the taste, how
va - tion, come and die to sin, rise
mer - cy, we in - voke your name, re -



leads us on from death in - to new life.
deep and rich the well - spring of your love.
up to life with - in the Reign of God.
mem - ber how your love has set us free.

To Refrain

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you always.

ALL: And also with you.

Kyrie



A In peace, let us pray to the Lord:



C Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy, mer - cy on us all. **A** 1. For the
A 2. For your



reign of God, and for peace through - out the
peo - ple here who have come to give you



world, for the u - ni - ty of all, let us pray to the
thanks, for the strength to live your word, let us pray to the



Lord: **C** Lord, have mer - cy. Christ, have mer - cy.



A Help, save, and de -
Lord, have mer - cy, mer - cy on us all.



fend us, O God: **C** A - men.

Song of Praise "Within the Reign of God"

(The congregation sings the verse response and the refrain)

Verse Response



... with - in the reign of God.

Refrain



Bless-ed are they who will feast in the



reign of God. Bless-ed are they who will



share the bread of life. Bless-ed are



they who are least in the reign of God;



they shall re - joice at the feast of life.

Verse: Come now, the feast is spread; in Jesus' name we break the bread,

Here shall we all be fed, **WITHIN THE REIGN OF GOD**

All you who seek God's face are welcome in this holy place;

Join in the feast of grace, **WITHIN THE REIGN OF GOD**

(Refrain)

Verse: Welcome the weak and poor, the sinner finds an open door,

None judged, and none ignored **WITHIN THE REIGN OF GOD**

Here shall the weary rest, the stranger be a welcome guest.

So shall we all be blest, **WITHIN THE REIGN OF GOD**

(Refrain)

Verse: One earth, one holy band, one family as our God has planned,

All share the promised land, **WITHIN THE REIGN OF GOD**

Come now, the feast is spread, in Jesus' name we break the bread;

Here shall we all be fed, **WITHIN THE REIGN OF GOD**

(Refrain)

Prayer of the Day

Pastor: The Lord be with you.

ALL: And also with you.

Pastor: Let us pray,

All: Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.

Bible Readings

Isaiah 35: 4-7a

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.’

Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

and streams in the desert;

the burning sand shall become a pool,

and the thirsty ground springs of water.


James 2: 1-10 [11-13] 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, ‘Have a seat here, please’, while to the one who is poor you say, ‘Stand there’, or, ‘Sit at my feet’, have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, ‘You shall love your neighbor as yourself.’ But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[For the one who said, ‘You shall not commit adultery’, also said, ‘You shall not murder.’ Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, ‘Go in peace; keep warm and eat your fill’, and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Gospel Acclamation



Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

Mark 7: 24-37

[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Sermon

Sermon Hymn

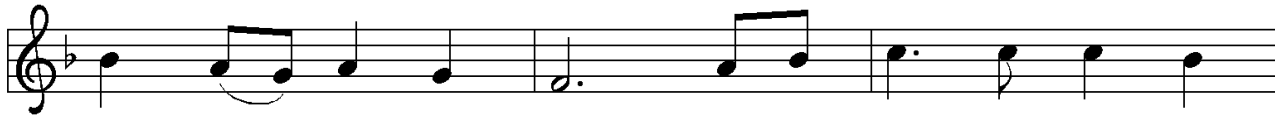
"All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Leader: Hear us, O God.

All: Your mercy is great.

Offering

Offering Response "Come, Let us Bring"



1. Come, let us bring the warm and fra - grant bread.
2. Come, let us bring the sweet a - bun - dant wine.
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra - grant bread.
Come, let us bring the sweet a - bun - dant wine.
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

Pastor: Let us pray. Merciful God,

All: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

The Great Thanksgiving

Pastor: The Lord be with you.

All: And also with you.

Pastor: Lift up your hearts.

All: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Pastor: It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal, through Christ, our Lord who by his death and resurrection is making all things new. And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho - ly, ho - ly, Lord,
God of pow-er and might, heav-en and earth are full of your
glo-ry. Ho - san-na, ho - san-na, ho - san-na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san-na, ho - san-na, ho -
san-na in the high - est, ho - san-na in the high - est.

Words of Institution

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

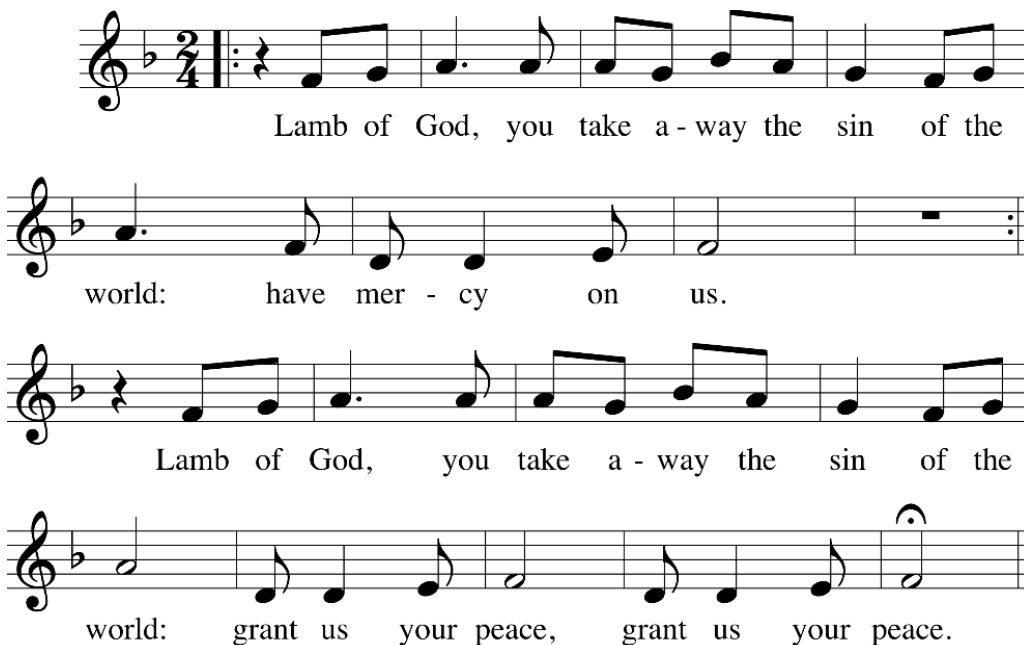
Pastor: Lord, remember us in your love and teach us to pray.

ALL: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done; on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; For thine is the kingdom, and the power and the glory forever and ever. Amen.

Distribution of Communion

We invite all who come in faith to the Lord's Table as we celebrate Holy Communion in our worship today. For those who prefer, grape juice and gluten free wafers are available, let the server know as you approach. Children are welcome to come forward for a blessing.

Lamb of God



Lamb of God, you take a - way the sin of the
world: have mer - cy on us.

Lamb of God, you take a - way the sin of the
world: grant us your peace, grant us your peace.

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you always in his grace.

ALL: Amen

Pastor: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

ALL: Amen

Benediction / Sending

Pastor: Go in Peace. Serve the Lord.

ALL: Thanks be to God!!!