

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, June 30th Sixth Sunday after Pentecost

Welcome and Announcements

Leader: We worship as we live in the name of God; Father, Son and Holy Spirit.

All: Amen

Leader: Live this moment in its fullness, the grace of God overflows. As we worship, let us celebrate the richness and diversity of life in the presence of God.

All: Be with us, O God, in our thinking, feeling, and our being. Touch us where we need to feel your presence and encourage us where we need your inspiration.

Leader: We come together, O God, to worship you. We are neighbors and strangers. Some faces we know, some we have never seen before. Yet we worship together as your people.

All: Help us to open ourselves to You, that we may truly love You and love our neighbor in all that we say and do. Amen



1 Come, let us wor-ship God ... Come, let us wor-ship God ...
2 Rest for the wea-ry ... Rest for the wea-ry ...
3 Food for the hun-gry ... Food for the hun-gry ...
4 Hope for the chil-dren ... Hope for the chil-dren ...



Come, let us wor-ship God ... Come, let us wor-ship God ...
Rest for the wea-ry ... Rest for the wea-ry ...
Food for the hun-gry ... Food for the hun-gry ...
Hope for the chil-dren ... Hope for the chil-dren ...



Wel-come ev-'ry-one ... Wel-come ev-'ry-one ...
Wel-come ev-'ry-one ... Wel-come ev-'ry-one ...
Wel-come ev-'ry-one ... Wel-come ev-'ry-one ...
Wel-come ev-'ry-one ... Wel-come ev-'ry-one ...



To the love of God ... To the love of God ...
To the love of God ... To the love of God ...
To the love of God ... To the love of God ...
To the love of God ... To the love of God ...

Coda

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Word

Leader: The Lord be with you. **All: And also with you.**

Leader: Let us pray.

All: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

Bible Readings

Lamentations 3: 22-33

The steadfast love of the LORD never ceases,
 his mercies never come to an end;
 they are new every morning;
 great is your faithfulness.
 'The LORD is my portion,' says my soul,
 'therefore I will hope in him.'

The LORD is good to those who wait for him,
 to the soul that seeks him.
 It is good that one should wait quietly
 for the salvation of the LORD.
 It is good for one to bear
 the yoke in youth,
 to sit alone in silence
 when the Lord has imposed it,
 to put one's mouth to the dust
 (there may yet be hope),
 to give one's cheek to the smiter,
 and be filled with insults.

For the Lord will not
 reject for ever.

Although he causes grief, he will have compassion
 according to the abundance of his steadfast love;
 for he does not willingly afflict
 or grieve anyone.

2 Corinthians 8: 7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

'The one who had much did not have too much,
and the one who had little did not have too little.'

Gospel Verse *Spirit of the Living God, Fall Fresh on Me*

(sung once before the Gospel Reading, and once after the Gospel Reading)

Spir - it of the liv - ing God, fall a - fresh on me. —

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a bass line. The vocal line begins with a quarter rest, followed by quarter notes G4, Bb4, and G4, then a half note G4. The bass line starts with a whole note chord of G2, Bb2, and G2, followed by quarter notes G2, Bb2, and G2, and ends with a half note G2.

F F7 Gm D/A Gm7 F/C Bb/C C7 F F7

Spir - it of the liv - ing God, fall a - fresh on me. —

The second system of musical notation continues the melody and accompaniment. The vocal line has a quarter rest, then quarter notes G4, Bb4, and G4, followed by a half note G4. The bass line features a whole note chord of G2, Bb2, and G2, then quarter notes G2, Bb2, and G2, and ends with a half note G2.

Bb Bbm/Eb F Dm G Csus rit. C C7

Melt me. Mold me. Fill me. Use me. —

The third system of musical notation continues the melody and accompaniment. The vocal line has a quarter rest, then quarter notes G4, Bb4, and G4, followed by a half note G4. The bass line features a whole note chord of G2, Bb2, and G2, then quarter notes G2, Bb2, and G2, and ends with a half note G2.

F *a tempo* F7 Gm D/A Gm7 F/C Bb/C C7 F

Spir - it of the liv - ing God, fall a - fresh on me.

The fourth system of musical notation concludes the piece. The vocal line has a quarter rest, then quarter notes G4, Bb4, and G4, followed by a half note G4. The bass line features a whole note chord of G2, Bb2, and G2, then quarter notes G2, Bb2, and G2, and ends with a half note G2.

Mark 5: 21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Sermon

Song

"We Come to You for Healing, Lord"

The image shows a musical score for a song. It consists of two systems of music, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

New Member Welcome

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Leader: Merciful God,
All: receive our prayer.

Offering

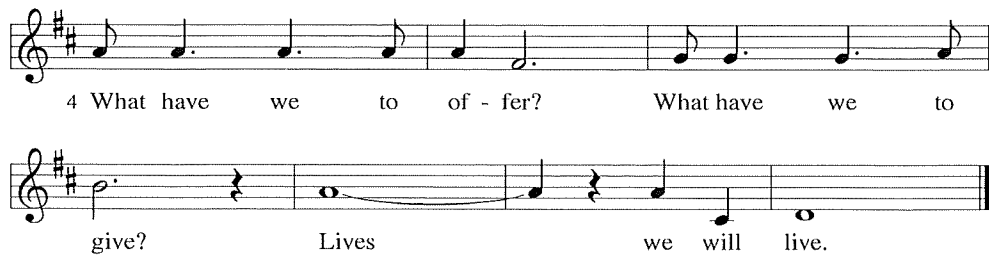
Offering Response *What Have We to Offer*

1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?

Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;

God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.

lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to
give? Lives we will live.

Leader: Let us pray, Merciful God,

All: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

Leader: The Lord be with you.

All: And also with you.

Leader: Lift up your hearts.

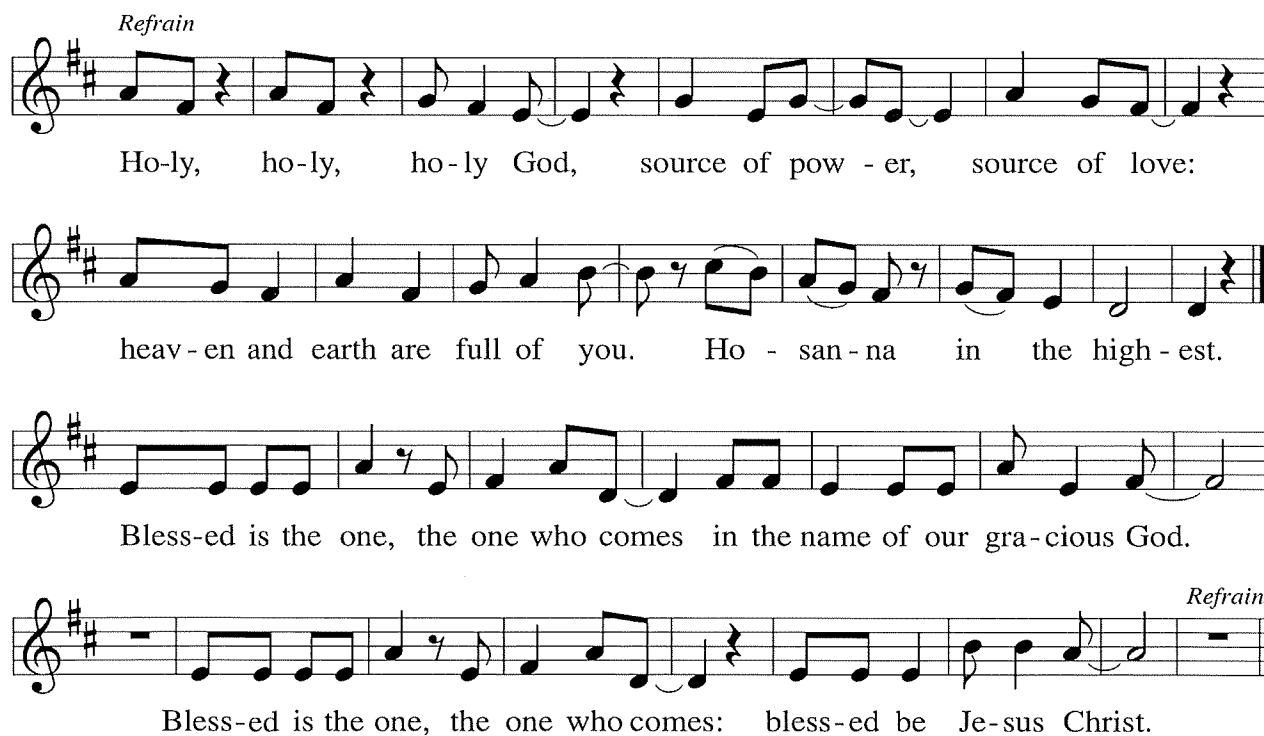
All: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Leader: It is indeed right and good that we should at all time and all places . . . we praise your name and join their unending hymn.

Refrain



Ho-ly, ho-ly, ho-ly God, source of pow - er, source of love:
heav - en and earth are full of you. Ho - san - na in the high - est.
Bless-ed is the one, the one who comes in the name of our gra-cious God.
Bless-ed is the one, the one who comes: bless-ed be Je-sus Christ.

Words of Institution

Leader: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat;

this is my body, given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me. Remembering, therefore, his life, his death, his resurrection, we await his coming in glory. Pour out your Holy Spirit, that by this simple meal we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

All: Amen.

Leader: Lord, remember us in your love, and teach us to pray.

ALL: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Distribution of Communion

Leader: The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace, now and always.

All: Amen

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

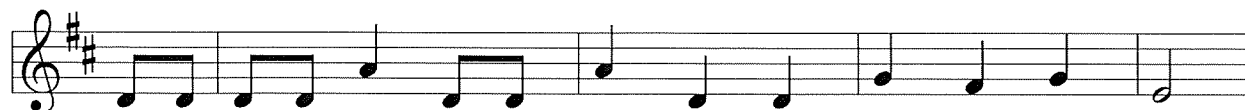
All: Amen

Song

Let Us Enter In



1 Let us en - ter in to the song of thanks - giv - ing and free - dom.
2 Let us en - ter in to the place where our God has pre - ced - ed.
3 Let us en - ter in to the heart of a world that is bro - ken.



Let us en - ter in to the long line of peo - ple in need.
Let us en - ter in to the face of the fear and the pain.
Let us en - ter in to the start of a hope we can share.



Let us en - ter in to the strong mind that God is still liv - ing.
Let us en - ter in to the grace of the love when it's need - ed.
Let us en - ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

Benediction

Sending

Leader: Go in peace. Serve the Lord.

All: Thanks be to God.

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