



Christmas Day 2023

The Celebration of the Nativity of our Lord

Christmas Day 2023

Lord of the Valley Lutheran Church - Granby, Colorado

Prelude

Opening Song "O Come, All Ye Faithful"

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Prayer

First Reading

Isaiah 52: 7-10

Song

"Angels, from the Realms of Glory"

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Second Reading

Hebrews 1: 1-4 (5-12)

Song

"Away in the Manger"

1 A - way in a man - ger, no crib for his bed,
2 The cat - tle are low - ing; the ba - by a - wakes,
3 Be near me, Lord Je - sus; I ask you to stay

the lit - tle Lord Je - sus laid down his sweet head;
but lit - tle Lord Je - sus, no cry - ing he makes.
close by me for - ev - er and love me, I pray.

the stars in the bright sky looked down where he lay,
I love you, Lord Je - sus; look down from the sky
Bless all the dear chil - dren in your ten - der care

the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my cra - dle till morn - ing is nigh.
and fit us for heav - en, to live with you there.

Gospel Reading

John 1: 1-14

Sermon

Song

"What Child Is This"



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!



Affirmation of Faith

"Nicene Creed"

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: God of Grace, **People: Hear our prayer.**

Offering

(Please place your gifts in the plate at the back of the aisle as you leave this morning.)

Words of Institution

Leader: Lord, Remember us in your love, and teach us to pray.

People: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen

Distribution of Communion

We welcome all people who come in the faith to partake of Holy Communion. Smaller children are invited to come forward for a blessing. Grape juice and gluten free wafers are available, ask server as you approach.

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

ALL: Amen.

Post Communion Song "Go Tell It on the Mountain"

Refrain

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;

go tell it on the moun - tain that Je - sus Christ is born!

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo, a - bove the earth
3 Down in a lone - ly man - ger the hum-ble Christ was born;

be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho-rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Refrain

be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho-rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Benediction

Leader: The Lord bless you and keep you, the Lord's face shine on you and be gracious to you, the Lord look upon you with favor, and give you peace. In the name of the Father and of the Son, and of the Holy Spirit.

People: Amen.

Sending

Leader: Go in peace and hope to serve the Lord! **People: Thanks be to God.**

FIRST READING: Isaiah 52: 7-10

How beautiful upon the mountains
are the feet of the messenger who announces
peace, who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

SECOND READING: Hebrew 1:1-4 [5-12]

Long ago God spoke to our ancestors in many
and various ways by the prophets, but in these
last days he has spoken to us by a Son, whom
he appointed heir of all things, through whom
he also created the worlds. He is the reflection
of God's glory and the exact imprint of God's
very being, and he sustains all things by his
powerful word. When he had made purification
for sins, he sat down at the right hand of the
Majesty on high, having become as much
superior to angels as the name he has inherited
is more excellent than theirs.

For to which of the angels did God ever say,
'You are my Son;

today I have begotten you'?

Or again,

'I will be his Father,
and he will be my Son'?

And again, when he brings the firstborn into
the world, he says,

'Let all God's angels worship him.'

Of the angels he says,

'He makes his angels winds,
and his servants flames of fire.'

But of the Son he says,

'Your throne, O God, is for ever and ever,
and the righteous sceptre is the sceptre of
your kingdom.

You have loved righteousness and hated
wickedness;

therefore God, your God, has anointed you
with the oil of gladness beyond your
companions.'

And,

'In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;

they will perish, but you remain;

they will all wear out like clothing;

like a cloak you will roll them up,

and like clothing they will be changed.

But you are the same,

and your years will never end.'

GOSPEL: John 1: 1-14

In the beginning was the Word, and the Word
was with God, and the Word was God. He was in
the beginning with God. All things came into
being through him, and without him not one
thing came into being. What has come into
being in him was life, and the life was the light of
all people. The light shines in the darkness, and
the darkness did not overcome it.

There was a man sent from God, whose name
was John. He came as a witness to testify to the
light, so that all might believe through him. He
himself was not the light, but he came to testify to
the light. The true light, which enlightens
everyone, was coming into the world.

He was in the world, and the world came into being
through him; yet the world did not know him. He
came to what was his own, and his own people did
not accept him. But to all who received him, who
believed in his name, he gave power to become
children of God, who were born, not of blood or of
the will of the flesh or of the will of man, but of
God.

And the Word became flesh and lived among us,
and we have seen his glory, the glory as of a father's
only son, full of grace and truth.