

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, June 11, 2023 Second Sunday after Pentecost

Welcome and Announcements

Leader: We worship as we live in the name of God; Father, Son and Holy Spirit.

All: Amen

Leader: Live this moment in its fullness, the grace of God overflows. As we worship, let us celebrate the richness and diversity of life in the presence of God.

All: Be with us, O God, in our thinking, feeling, and our being. Touch us where we need to feel your presence and encourage us where we need your inspiration.

Leader: We come together, O God, to worship you. We are neighbors and strangers. Some faces we know, some we have never seen before. Yet we worship together as your people.

All: Help us to open ourselves to You, that we may truly love You and love our neighbor in all that we say and do. Amen



1 Come, let us wor-ship God ... Come, let us wor-ship God ...
2 Rest for the wea - ry ... Rest for the wea - ry ...
3 Food for the hun - gry ... Food for the hun - gry ...
4 Hope for the chil - dren ... Hope for the chil - dren ...



Come, let us wor-ship God ... Come, let us wor-ship God ...
Rest for the wea - ry ... Rest for the wea - ry ...
Food for the hun - gry ... Food for the hun - gry ...
Hope for the chil - dren ... Hope for the chil - dren ...



Wel - come ev - 'ry - one ... Wel - come ev - 'ry - one ...
Wel - come ev - 'ry - one ... Wel - come ev - 'ry - one ...
Wel - come ev - 'ry - one ... Wel - come ev - 'ry - one ...
Wel - come ev - 'ry - one ... Wel - come ev - 'ry - one ...



To the love of God ... To the love of God ...
To the love of God ... To the love of God ...
To the love of God ... To the love of God ...
To the love of God ... To the love of God ...

Thanksgiving of Baptism

Leader: Blessed be the Holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All: In the name of the Father and the Son and the Holy Spirit. Amen.

Leader: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

(Water is poured in the baptismal font)

All: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Leader: Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

All: We praise you for the gift of water that sustains life, like the Colorado and Fraser Rivers, Willow Creek, Tonahutu Creek and others, but above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

Leader: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

All: Amen.

Rise Up and Sing

Leader

Congregation

O God, o - pen my lips, and my mouth will de - clare your praise.

1 Rise up and sing! Bring in the morn - ing;
2 Rise up, good friends! Now is the hour; . . .
3 Rise with the world, curled up a - wait - ing

dawn is a - born - ing, day has be - gun.
sun - light will show - er hope for the day.
end to the hat - ing, day full of grace.

Raise the glad sound! A - round us are break - ing
Rise from your sleep, and keep your dreams with you.
Rise up in song! The long night is end - ing;

Last time to Coda

skies that are wak - ing light of the sun.
Let the light kiss you soft on your way.
now God is send - ing peace to this place.

♩ Coda

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Word

Leader: The Lord be with you.

All: And also with you.

Leader: Let us pray.

ALL: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

Bible Readings

Hosea 5: 15-6:6

I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favour:

'Come, let us return to the LORD;

for it is he who has torn, and he will heal us;

he has struck down, and he will bind us up.

After two days he will revive us;

on the third day he will raise us up,

that we may live before him.

Let us know, let us press on to know the LORD;

his appearing is as sure as the dawn;

he will come to us like the showers,

like the spring rains that water the earth.'

Impenitence of Israel and Judah

What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,

like the dew that goes away early.

Therefore I have hewn them by the prophets,

I have killed them by the words of my mouth,

and my judgement goes forth as the light.

For I desire steadfast love and not sacrifice,

the knowledge of God rather than burnt-offerings.

Romans 4: 13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Gospel Verse *Spirit of the Living God, Fall Fresh on Me*

(sung once before the Gospel Reading, and once after the Gospel Reading)

F F7 Gm/B^bD/A Gm F/C B^b/C C F B^b/C

Spir - it of the liv - ing God, fall a - fresh on me. ___

F F7 Gm D/A Gm7 F/C B^b/C C7 F F7

Spir - it of the liv - ing God, fall a - fresh on me. ___

B^b B^bm/E^b F Dm G C^{sus} rit. C C7

Melt me. Mold me. Fill me. Use me. ___

F *a tempo* F7 Gm D/A Gm7 F/C B^b/C C7 F

Spir - it of the liv - ing God, fall a - fresh on me.

Gospel Reading

Matthew 9: 9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

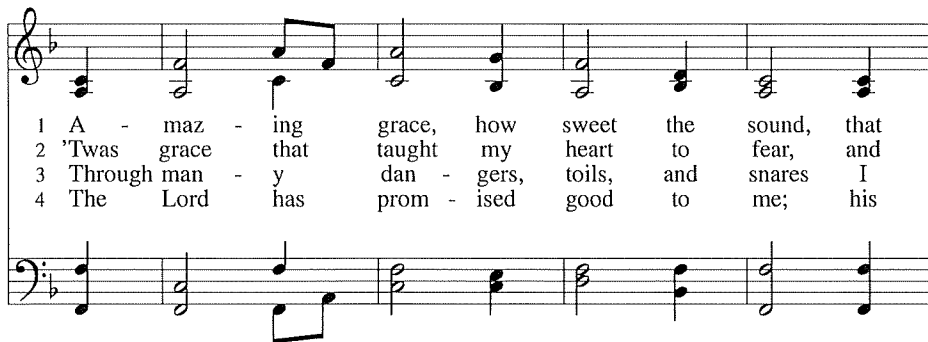
And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

A Girl Restored to Life and a Woman Healed

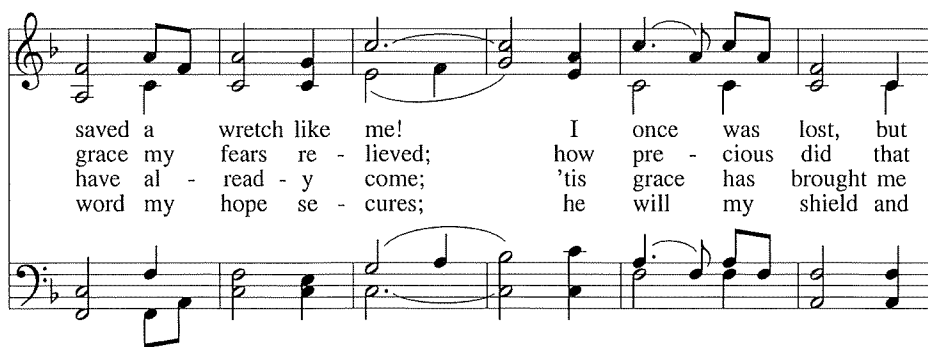
While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Sermon

Song "Amazing Grace, How Sweet the Sound"



1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and

Continues on Next Page...

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.

New Member Welcome

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Leader: God, in you mercy, **All: hear our prayer.**

Offering

Offering Response *What Have We to Offer*

1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?

Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;

God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.

lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.

4 What have we to of - fer? What have we to
 give? Lives we will live.

Leader: Let us pray, Merciful God,

All: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

Leader: The Lord be with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Leader: It is indeed right and good that we should at all time and all places . . . we praise your name and join their unending hymn.

Refrain

Ho-ly, ho-ly, ho-ly God, source of pow - er, source of love:
heav - en and earth are full of you. Ho - san - na in the high - est.
Bless - ed is the one, the one who comes in the name of our gra - cious God.
Bless - ed is the one, the one who comes: bless - ed be Je - sus Christ.

Refrain

Words of Institution

Leader: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me. Remembering, therefore, his life, his death, his resurrection, we await his coming in glory. Pour out your Holy Spirit, that by this simple meal we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

All: Amen

Leader: Lord, remember us in your love, and teach us to pray.

ALL: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Lamb of God



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Distribution of Communion

We welcome all people who come in the faith to partake of Holy Communion. Smaller children are invited to come forward for a blessing. Grape juice and gluten free wafers are available, ask server as you approach.

Leader: The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace, now and always. **All: Amen**

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always. **All: Amen**

Song *Let Us Enter In*



1 Let us en - ter in to the song of thanks - giv - ing and free - dom.
2 Let us en - ter in to the place where our God has pre - ced - ed.
3 Let us en - ter in to the heart of a world that is bro - ken.



Let us en - ter in to the long line of peo - ple in need.
Let us en - ter in to the face of the fear and the pain.
Let us en - ter in to the start of a hope we can share.



Let us en - ter in to the strong mind that God is still liv - ing.
Let us en - ter in to the grace of the love when it's need - ed.
Let us en - ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

Benediction

Sending

Leader: Go in peace. Serve the Lord.

All: Thanks be to God.

("Come Let us Worship God" "Open our Eyes to the Word" "Rise Up and Sing" "What Have We to Offer" "Let us Enter In" "Holy, Holy" are all written by Ray Makeever published by Augsburg Fortress. Copied with permission under OneLicense.Net # A-705-815. "Spirit of God Within Me" by Timothy Dudley Smith, Hope Publishing, "Lamb of God" comes from With One Voice – Augsburg Fortress. "Spirit of the Living God" is written by Daniel Iverson – EMI Christian Music Publishing – copied with permission under CCLI #1580064)