

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, February 19th, 2023 Transfiguration of Our Lord

Announcements

Call to Worship – Order of Confession and Forgiveness

Leader: We worship as we live, in the Grace of God, the Compassion of Jesus Christ, and the Healing Hope of the Holy Spirit.

All: Amen

Leader: We have come to praise God, who has done wonderful things among us.

All: In Jesus Christ, God has shown us love, giving light for our darkness, and strength for all our days.

Leader: We come remembering Christ's life and ministry, and the life we are called to live.

All: We come as people yearning, searching for ways to live out our faith. We come, seeking direction and strength to carry on our journey.

Leader: Come, you are welcome here. Christ is with us, calling us now to life and love.

All: Let us celebrate life. Let us worship God.

Leader: In Jesus Christ, the Light of God is made known to the world. As we gather we confess to God and to each other the ways in which we deny and refuse to live by the Light of Christ in our lives.

(A Time of Silence for Personal Reflection and Confess)

Leader: O God of Radiant Light and Endless Love,

All: We confess to you the truth of our broken lives. We have not trusted your promises or walked in your ways. We have hoarded and squandered the gifts of creation. We have failed to welcome the stranger and the outcast, and make room for those in need. We have neither worked to release the oppressed nor admitted our own captivities. We have failed to let your light shine through us in the world in which we live. Forgive our sin, heal our lives, and set us free, that we might live with your whole creation in joy and hope. Amen

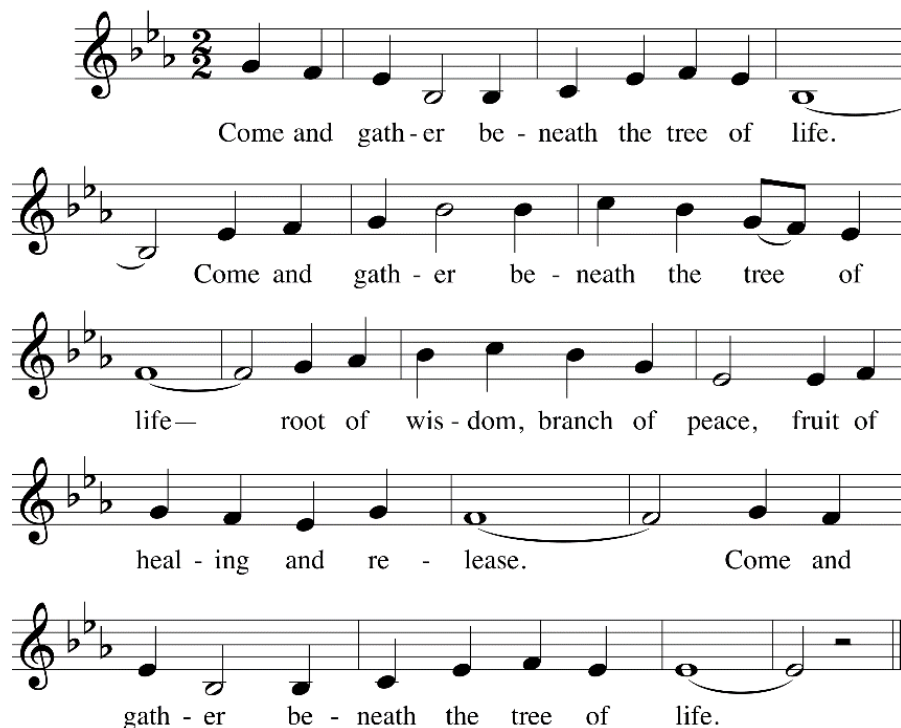
Leader: The people who walked in darkness have seen a great light. Upon them, upon us, the light of Christ shines. Fear not! For behold I bring you good news of great joy: God loves you, and in and through this love God forgives you of all your sins. Embrace this day, for God has come to you, to abide in you. Arise! Your Light has come.

All: Amen. Thanks be to God!!!

Tree of Life

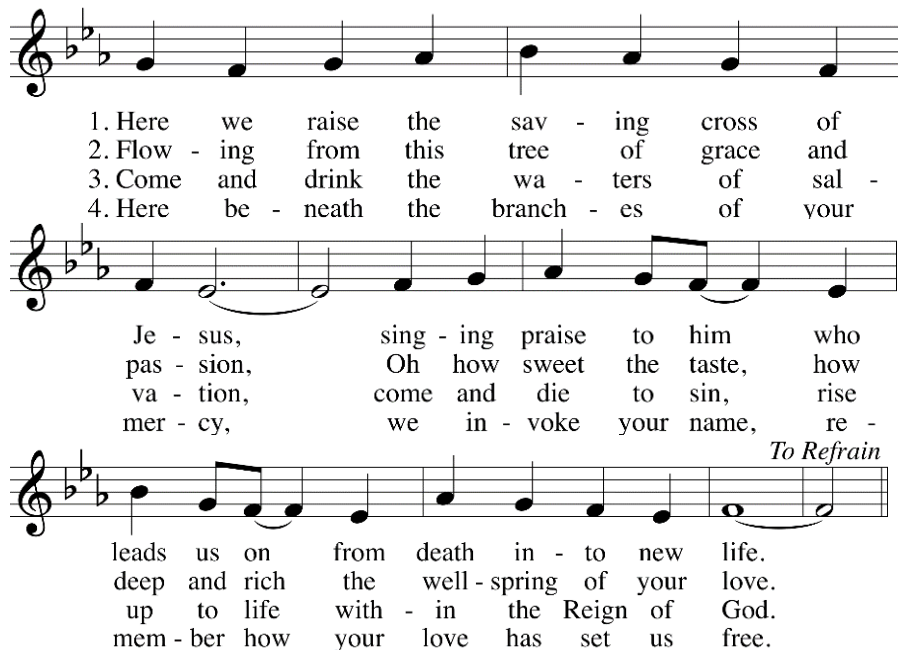
Gathering Song "Come and Gather Beneath the Tree of Life"

Refrain



Come and gath - er be - neath the tree of life.
Come and gath - er be - neath the tree of
life— root of wis - dom, branch of peace, fruit of
heal - ing and re - lease. Come and
gath - er be - neath the tree of life.

Verses



1. Here we raise the sav - ing cross of
2. Flow - ing from this tree of grace and
3. Come and drink the wa - ters of sal -
4. Here be - neath the branch - es of your
Je - sus, sing - ing praise to him who
pas - sion, Oh how sweet the taste, how
va - tion, come and die to sin, rise
mer - cy, we in - voke your name, re -
To Refrain
leads us on from death in - to new life.
deep and rich the well - spring of your love.
up to life with - in the Reign of God.
mem - ber how your love has set us free.

Leader: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you always.

ALL: And also with you.

Kyrie

The musical score is written on a single staff in G major (one sharp) and 3/2 time. It begins with a treble clef and a key signature of one sharp (F#). The first measure is a whole rest, followed by a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "In peace, let us pray to the Lord:" are written below the staff. The second measure is a repeat sign, followed by a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "Lord, have mer - cy. Christ, have mer - cy." are written below the staff. The third measure is a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "Lord, have mer - cy, mer - cy on us all." are written below the staff. The fourth measure is a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "1. For the reign of God, and for peace through - out the peo - ple here who have come to give you" are written below the staff. The fifth measure is a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "world, for the u - ni - ty of all, let us pray to the thanks, for the strength to live your word, let us pray to the" are written below the staff. The sixth measure is a repeat sign, followed by a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "Lord: Lord: Lord, have mer - cy. Christ, have mer - cy." are written below the staff. The seventh measure is a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "Help, save, and de - Lord, have mer - cy, mer - cy on us all." are written below the staff. The eighth measure is a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F#, and a whole note G. The lyrics "fend us, O God: A - men." are written below the staff. The score ends with a double bar line.

A In peace, let us pray to the Lord:

C Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy, mer - cy on us all. **A** 1. For the
A 2. For your

reign of God, and for peace through - out the
peo - ple here who have come to give you

world, for the u - ni - ty of all, let us pray to the
thanks, for the strength to live your word, let us pray to the

Lord: **C** Lord, have mer - cy. Christ, have mer - cy.
Lord:

A Help, save, and de -
Lord, have mer - cy, mer - cy on us all.

fend us, O God: **C** A - men.

Song of Praise "Within the Reign of God"

(The congregation sings the verse response and the refrain)

Verse Response



... with - in the reign of God.

Refrain



Bless-ed are they who will feast in the



reign of God. Bless-ed are they who will



share the bread of life. Bless - ed are



they who are least in the reign of God;



they shall re - joice at the feast of life.

Verse: Come now, the feast is spread; in Jesus' name we break the bread,
Here shall we all be fed, **WITHIN THE REIGN OF GOD**
All you who seek God's face are welcome in this holy place;
Join in the feast of grace, **WITHIN THE REIGN OF GOD**
(Refrain)

Verse: Welcome the weak and poor, the sinner finds an open door,
None judged, and none ignored **WITHIN THE REIGN OF GOD**
Here shall the weary rest, the stranger be a welcome guest.
So shall we all be blest, **WITHIN THE REIGN OF GOD**
(Refrain)

Verse: One earth, one holy band, one family as our God has planned,
All share the promised land, **WITHIN THE REIGN OF GOD**
Come now, the feast is spread, in Jesus' name we break the bread;
Here shall we all be fed, **WITHIN THE REIGN OF GOD**
(Refrain)

Prayer of the Day

Leader: The Lord be with you. **ALL: And also with you.**

Leader: Let us pray,

ALL: O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Bible Readings

Exodus 24: 12-18

The LORD said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

2 Peter 1: 16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Gospel Reading

Matthew 17: 1-9

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Children (K – 5th) are dismissed to Sunday School

Sermon

Sermon Hymn

"Oh, Wondrous Image, Vision Fair"



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

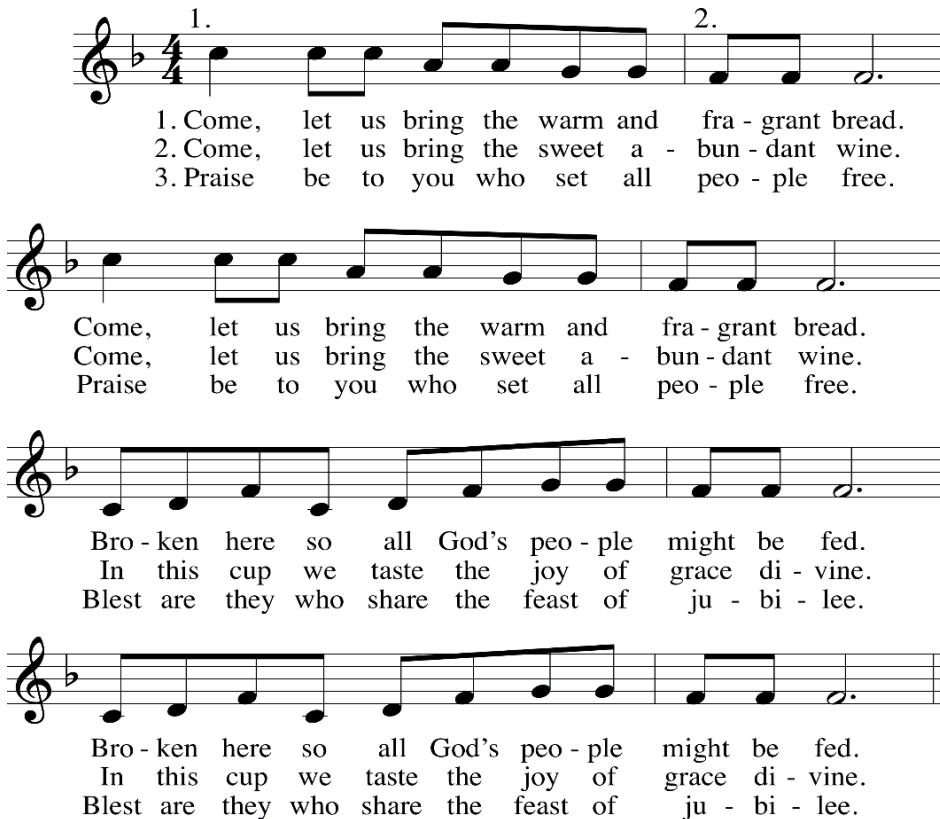
(Today's prayer response.)

Leader: Merciful God,

ALL: receive our prayer.

Offering

Offering Response "Come, Let us Bring"



1. Come, let us bring the warm and fra - grant bread.
2. Come, let us bring the sweet a - bun - dant wine.
3. Praise be to you who set all peo - ple free.

Come, let us bring the warm and fra - grant bread.
Come, let us bring the sweet a - bun - dant wine.
Praise be to you who set all peo - ple free.

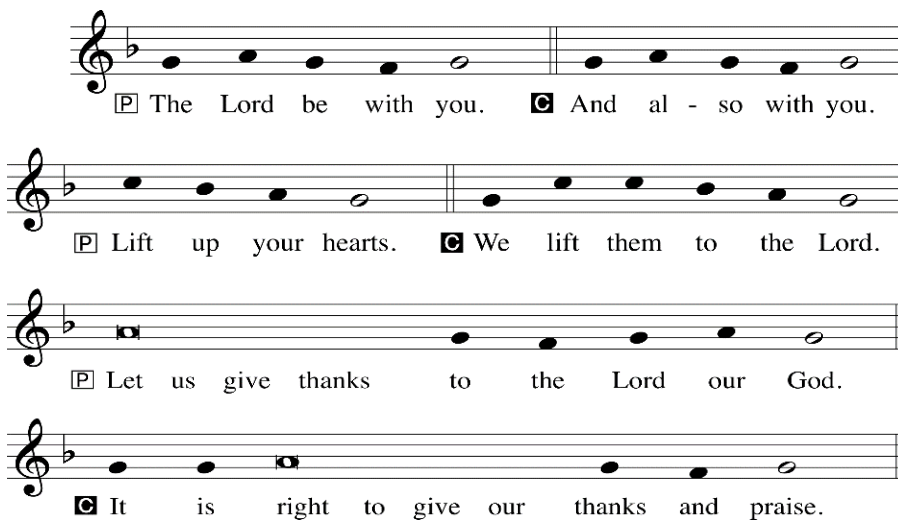
Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

Leader: Let us pray. Merciful God,

ALL: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

The Great Thanksgiving



☐ The Lord be with you. ☒ And al - so with you.

☐ Lift up your hearts. ☒ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☒ It is right to give our thanks and praise.

Leader: It is indeed right and good...we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly, Lord,
 God of power and might, heav-en and earth are full of your
 glo-ry. Ho - san-na, ho - san-na, ho - san-na in the
 high - est. Bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san-na, ho - san-na, ho -
 san-na in the high - est, ho - san-na in the high - est.

Eucharistic Prayer and Words of Institution

Leader: Blessed are you, Holy God...with the Holy Spirit, in your holy Church, now and forever.

A - men, a - men,
 al - le - lu - ia, a - men. A - men,
 a - men, al - le - lu - ia, a - men.

Leader: Lord, remember us in your love and teach us to pray.

ALL: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done; on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; For thine is the kingdom, and the power and the glory forever and ever. Amen.

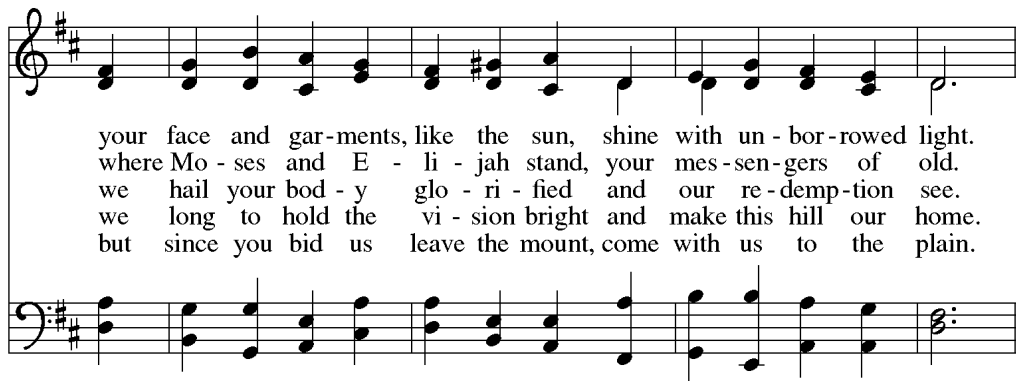
Distribution of Communion

We invite all who come in faith to the Lord's Table as we celebrate Holy Communion in our worship today. For those who prefer, grape juice and gluten free wafers are available, let the server know as you approach. Those not communing are welcome to come forward for a blessing.

Song during Communion "How Good, Lord, to Be Here!"



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Leader: The body and blood of our Lord Jesus Christ strengthen you and keep you always in his grace. **ALL: Amen**

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always. **ALL: Amen**

Benediction

Sending

Leader: Go in Peace. Serve the Lord.

ALL: Thanks be to God!!!

(With the noted exception, the *Tree of Life* liturgy is written by Marty Haugen. GIA publishing. Copied with permission under license #4395. "Within the Reign of God" by Marty Haugen, GIA Publishing.)