

Lord of the Valley Lutheran Church

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Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, October 9th, 2022 18th Sunday after Pentecost

Announcements

Call to Worship – Order of Confession and Forgiveness

Leader: We worship as we live, in the name of the Father, the Son, and the Holy Spirit.

ALL: Amen

Leader: Come let us worship God, the Source of love and life, who creates us and all things.

ALL: Come let us worship God, who came to us in Jesus Christ, the Word made flesh, the Risen One, who is Immanuel, God with us now and always.

Leader: Come let us worship God, whose Spirit dwells in our lives and in our world, the Spirit calls, gathers, renews, and sends us out into the world to be witnesses to the love of God.

ALL: To the One true God, Father-Son-and Holy Spirit, be praise in all times and in all places.

Leader: As we gather to worship God we let go of our fears that keeps us from loving, we put down our masks that hide our true selves. We turn to God seeking forgiveness in our own life and the courage to offer forgiveness to each other.

(A Time of Silence for Personal Reflection and Confess)

Leader: Most merciful God,

ALL: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

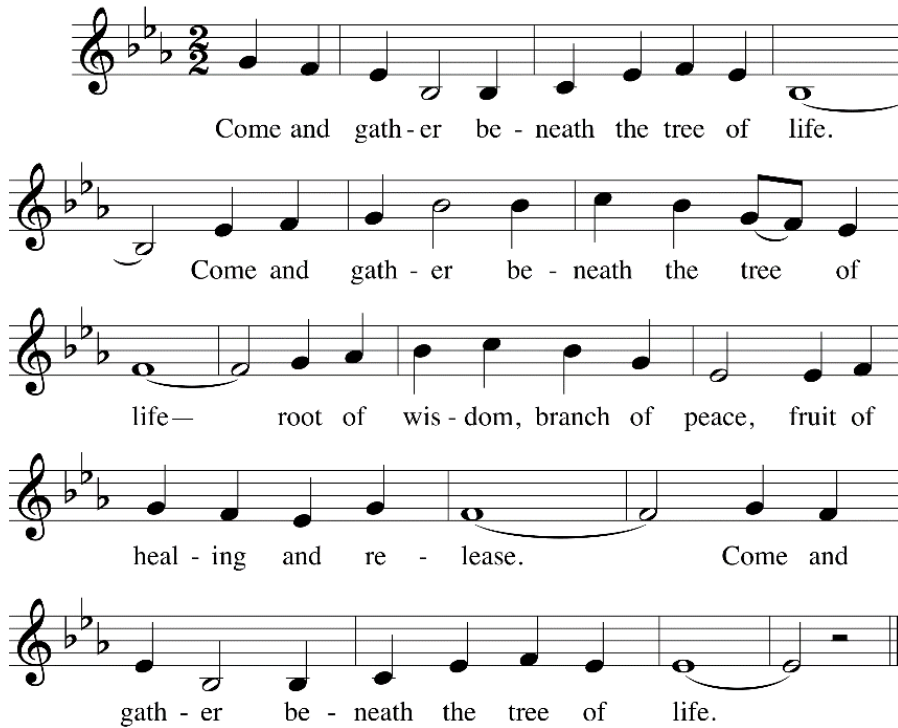
Leader: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

ALL: Amen. Thanks be to God!

Tree of Life

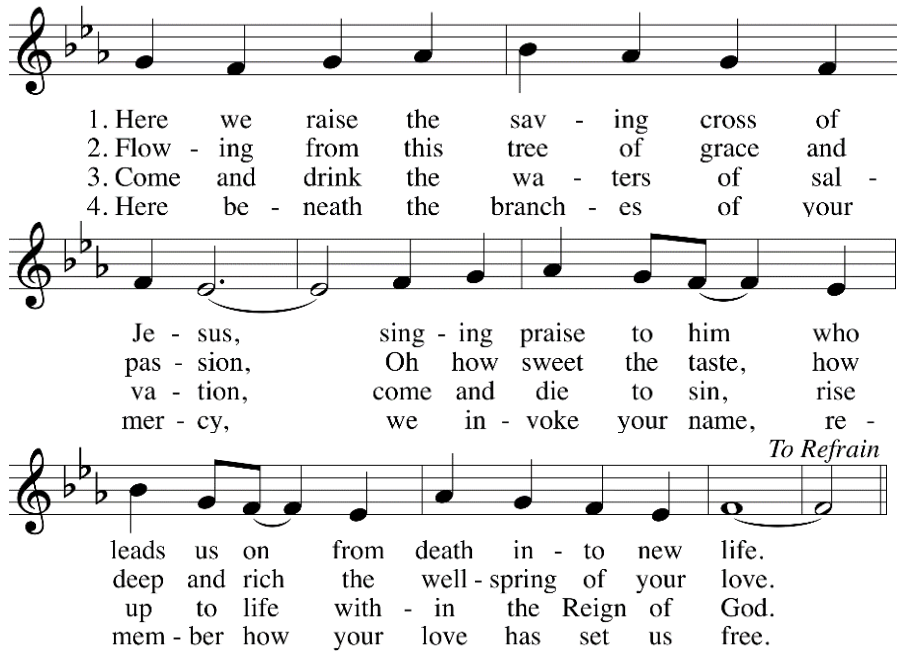
Gathering Song "Come and Gather Beneath the Tree of Life"

Refrain



Come and gath - er be - neath the tree of life.
Come and gath - er be - neath the tree of
life— root of wis - dom, branch of peace, fruit of
heal - ing and re - lease. Come and
gath - er be - neath the tree of life.

Verses



1. Here we raise the sav - ing cross of
2. Flow - ing from this tree of grace and
3. Come and drink the wa - ters of sal -
4. Here be - neath the branch - es of your
Je - sus, sing - ing praise to him who
pas - sion, Oh how sweet the taste, how
va - tion, come and die to sin, rise
mer - cy, we in - voke your name, re -
To Refrain
leads us on from death in - to new life.
deep and rich the well - spring of your love.
up to life with - in the Reign of God.
mem - ber how your love has set us free.

Leader: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you always.

ALL: And also with you.

Kyrie

Ⓐ In peace, let us pray to the Lord:

☐ Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy, mer - cy on us all. Ⓐ 1. For the
Ⓐ 2. For your

reign of God, and for peace through - out the
peo - ple here who have come to give you

world, for the u - ni - ty of all, let us pray to the
thanks, for the strength to live your word, let us pray to the

Lord:
Lord: ☐ Lord, have mer - cy. Christ, have mer - cy.

Ⓐ Help, save, and de -

Lord, have mer - cy, mer - cy on us all.

fend us, O God: ☐ A - men.

Song of Praise "Within the Reign of God"

(The congregation sings the verse response and the refrain)

Verse Response



... with - in the reign of God.

Refrain



Bless-ed are they who will feast in the



reign of God. Bless-ed are they who will



share the bread of life. Bless - ed are



they who are least in the reign of God;



they shall re - jice at the feast of life.

Verse: Come now, the feast is spread; in Jesus' name we break the bread,
Here shall we all be fed, **WITHIN THE REIGN OF GOD**
All you who seek God's face are welcome in this holy place;
Join in the feast of grace, **WITHIN THE REIGN OF GOD**
(Refrain)

Verse: Welcome the weak and poor, the sinner finds an open door,
None judged, and none ignored **WITHIN THE REIGN OF GOD**
Here shall the weary rest, the stranger be a welcome guest.
So shall we all be blest, **WITHIN THE REIGN OF GOD**
(Refrain)

Verse: One earth, one holy band, one family as our God has planned,
All share the promised land, **WITHIN THE REIGN OF GOD**
Come now, the feast is spread, in Jesus' name we break the bread;
Here shall we all be fed, **WITHIN THE REIGN OF GOD**
(Refrain)

Prayer of the Day

Leader: The Lord be with you.

ALL: And also with you.

Leader: Let us pray,

ALL: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

Bible Readings

2 Kings 5: 1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel.'

2 Timothy 2: 8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

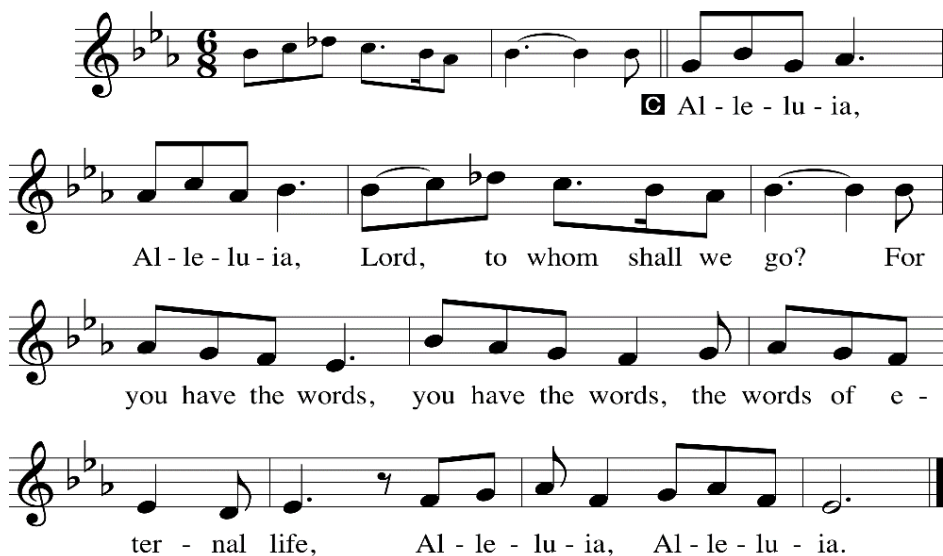
if we deny him, he will also deny us;

if we are faithless, he remains faithful—

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gospel Acclamation



Al - le - lu - ia,
Al - le - lu - ia, Lord, to whom shall we go? For
you have the words, you have the words, the words of e -
ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

Gospel Reading

Luke 17: 11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Sermon

Sermon Hymn

"Borning Cry"



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell.”
I’ll be there to make your vers - es rhyme from dusk till ris - ing sun.”
I’ll be there as I have al - ways been, with just one more sur - prise.”



4 “I was there to hear your born-ing cry, I’ll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold.”

Presentation

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly may be seated.

The presiding minister may address the assembly in these or similar words.

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *Asher and Noah* baptized into Christ?

Response: **We do.**

As you bring *Asher and Noah* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God’s faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord’s Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scripture,
and nurture *them* in faith and prayer,
so that *Asher and Noah* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *Asher and Noah* grow in the Christian faith and life?

Response: **I do.**

The presiding minister addresses sponsors.

Sponsors, do you promise to nurture *Asher and Noah* in the Christian faith as you are empowered by God’s Spirit, and to help *them* live in the covenant of baptism and in communion with the church?

Response: **I do.**

The presiding minister addresses the assembly.

People of God, do you promise to support *Asher and Noah* and pray for *their* new life in Christ?

Response: **We do.**

The assembly stands.

Profession of Faith

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The presiding minister leads the following or another form of thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

Baptism

The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

Asher James Crabb and Noah Edward Crabb, I baptize you in the name of the Father,

and of the Son,

And of the Holy Spirit.

Amen.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain Asher and Noah with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. As the sign of the cross is made, the minister says:

Asher James Crabb and Noah Edward Crabb, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Welcome

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

*Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.*

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.


Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.


Those who have gathered at the font may return to their places.

Offering

Offering Response "Come, Let us Bring"



1. Come, let us bring the warm and fra - grant bread.
2. Come, let us bring the sweet a - bun - dant wine.
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra - grant bread.
Come, let us bring the sweet a - bun - dant wine.
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.




Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

Leader: Let us pray. Merciful God,

ALL: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.


The Great Thanksgiving



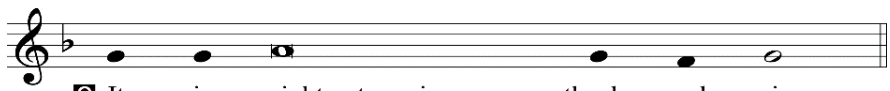
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Leader: It is indeed right and good...we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly, Lord,
God of power and might, heav-en and earth are full of your
glo-ry. Ho - san-na, ho - san-na, ho - san-na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho-san-na, ho - san-na, ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer and Words of Institution

Leader: Blessed are you, Holy God...with the Holy Spirit, in your holy Church, now and forever.

A - men, a - men,
al - le - lu - ia, a - men. A - men,
a - men, al - le - lu - ia, a - men.

Leader: Lord, remember us in your love and teach us to pray.

ALL: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done; on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; For thine is the kingdom, and the power and the glory forever and ever. Amen.

Distribution of Communion

We invite all who come in faith to the Lord's Table as we celebrate Holy Communion in our worship today. For those who prefer, grape juice and gluten free wafers are available, let the server know as you approach. Children are welcome to come forward for a blessing.

Song during Communion "By Your Hand You Feed Your People"

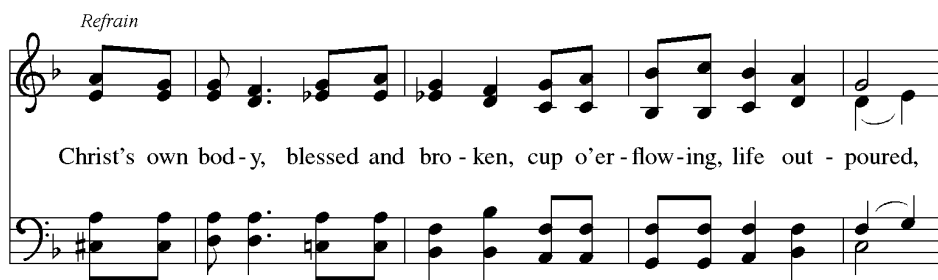


1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

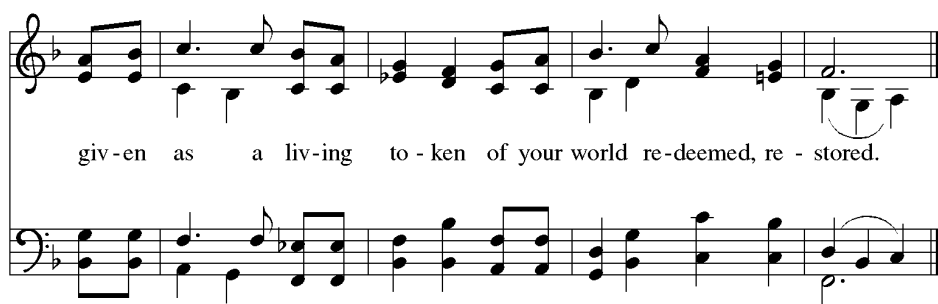


For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Leader: The body and blood of our Lord Jesus Christ strengthen you and keep you always in his grace. **ALL: Amen**

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always. **ALL: Amen**

Benediction

Sending Leader: Go in Peace. Serve the Lord.

ALL: Thanks be to God!!!