

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, October 30th, 2022 Reformation Sunday

Announcements

Call to Worship – Order of Confession and Forgiveness

Leader: We worship as we live, in the Grace of God, the Compassion of Jesus Christ, and the Healing Hope of the Holy Spirit.

All: Amen

Leader: Make a joyful noise to the Lord, all the earth.

All: Let us worship God with gladness; we come into God's presence with singing.

Leader: Know that the Lord is God. It is God that made us, and we are God's own; we are God's people, and the sheep of God's pasture.

All: We come with thanksgiving and praise. Give thanks to God; bless God's holy name.

Leader: For God is good, God's steadfast love for all creation endures forever, and God's faithfulness to all generations.

All: Gracious God, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for our blessings, and serve you through our love and service of each other. Amen.

Leader: From the cowardice that dares not face new truth, from the complacency that is contented with half-truth, from the arrogance that thinks it knows all truth, we come to this place trusting in the promises of God to confess our sins to God and to each other.

(A Time of Silence for Personal Reflection and Confession.)

Leader: Gracious and merciful God,

All: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in our thoughts, our words, and our actions, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the Glory of your holy name. Amen

Leader: In the mercy of Almighty God, Jesus Christ was given to die for you, and for his sake God forgives you of all your sins. To those who believe in Jesus Christ, God gives the power to become Children of God and bestows on them the Holy Spirit.

ALL: Amen. Thanks be to God!

Now the Feast and Celebration

Leader: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Leader: (sung) In peace, in peace,

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

Leader: For the reign of God, and for peace throughout the world, for the unity of all let us pray to the ... **(Refrain)**

Leader: For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the ... **(Refrain)**

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

Song of Praise: "Now the Feast and Celebration"

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy, to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

Verse 1

1. Now is the feast of the Lamb once slain,
whose blood has freed and u - nit-ed us
to be one great peo - ple of God. **D.C.**

Verse 2

2. Pow-er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er. **D.C.**

Verse 3

3. For God has come to dwell with us, to make us
peo-ple of God; to make all things new. **D.C.**

Leader: The Lord be with you.

Congregation: And also with you.

Leader: Almighty God, gracious Lord,

All: we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Bible Readings

Jeremiah 31: 31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Romans 3: 19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For 'no human being will be justified in his sight' by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, irrespective of law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Gospel Verse

"Alleluia, Alleluia"
(Sung Through Twice)

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
Optional Repeat
life. Al - le - lu - ia!

The musical notation is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The first staff begins with a 'Congregation:' label. The lyrics are placed below the notes. The third staff ends with a double bar line and repeat dots, with the label 'Optional Repeat' above it.

Gospel Reading

John 8: 31-36

Jesus said to the Jews who had believed in him, 'If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.' They answered him, 'We are

descendants of Abraham and have never been slaves to anyone. What do you mean by saying, "You will be made free"?"

Jesus answered them, 'Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.'

Children (K – 5th) are dismissed to Sunday School

Sermon

Song "A Mighty Fortress Is Our God"

1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat-'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

Song Continues on Next Page...

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Affirmation of Faith “Nicene Creed”

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Maryland became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(Today's prayer response.)

Leader: Hear us, O God.

ALL: Your mercy is great.

Offering

Offering Response "As the Grains of Wheat"

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses

1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when

to Refrain


may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Leader: Let us pray. Merciful God,

ALL: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

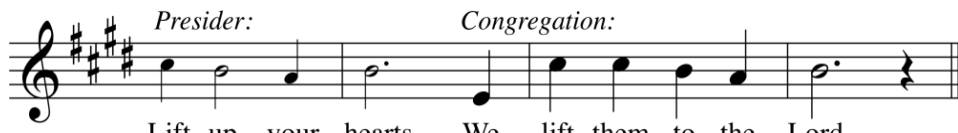
The Great Thanksgiving

Presider: *Congregation:*



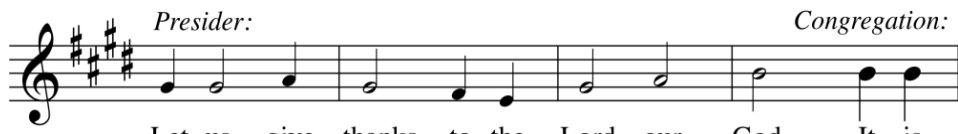
The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



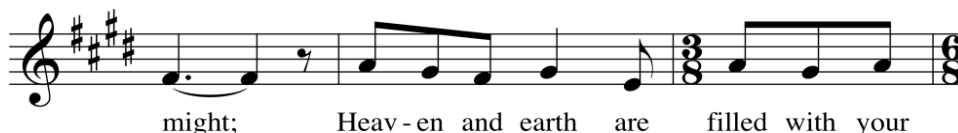
right to give God thanks and praise.

Pastor: It is our duty and delight ... we praise your name and join their unending hymn:

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer and Acclamations

Eucharistic Acclamation 2

Pastor: Amen. Come, Lord Jesus. Amen. Come, Lord Jesus.

Congregation:

A - men. Come, Lord Je - sus.

A - men. Come, Lord Je - sus.

Eucharistic Acclamation 3

Pastor: Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

“Through Christ, with Christ, in Christ”

Congregation:

Through Christ, with Christ, in Christ, in the

u - ni - ty of the Spir - it, all glo - ry and hon - or is

yours, O God, now and for ev - er.

A - men.

Words of Institution

Leader: Lord, Remember us in your love, and teach us to pray;

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza
Congregation or Assistant:

mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

Distribution of Communion

We welcome all people who come in the faith to partake of Holy Communion. Smaller children are invited to come forward for a blessing. Grape juice and gluten free wafers are available, ask server as you approach.

Communion Song "Break Now the Bread of Life"

The musical score is written for voice and piano. It consists of three systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

After Communion Blessing and Prayer

Leader: May the body and blood of our Lord Jesus Christ, strengthen, keep and unite us, now and forever.

ALL: Amen

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

ALL: Amen

Sending Song: "Praise to You, O God of Mercy"

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful - ness, strong is your
love, re - mem - b'ring your cov - e - nant of
life with us. 3. Praise to you, O
God of mer - cy: Thanks be to you for ev - er!
Rais - ing high the weak and low - ly: Thanks be to you for
ev - er! Thanks be to you for ev - er!

Return to Verse 2

Benediction and Sending

Leader: Go in Peace, Serve the Lord.

All: THANKS BE TO GOD!!

