

Lord of the Valley Lutheran Church

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Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, May 15, 2022 Fifth Sunday of Easter

Welcome and Announcements

Greeting

Leader: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all.

ALL: And also with you.

Kyrie

Leader: (sung) In peace, in peace,

Assistant: Congregation:

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy.

to Verses

Detailed description: This block contains two staves of musical notation in G major and 2/4 time. The first staff is for the Assistant, with lyrics 'Let us pray to the Lord, have mer - cy, Christ, have'. The second staff is for the Congregation, with lyrics 'mer - cy, Lord, have mer - cy.' and a 'to Verses' instruction at the end.

Leader: For the reign of God, and for peace throughout the world, for the unity of all let us pray to the ... **(Refrain)**

Leader: For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the ... **(Refrain)**

Assistant:

Help, save and de - fend us, O

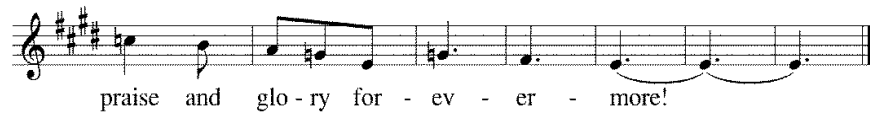
Congregation:

God. A - men.

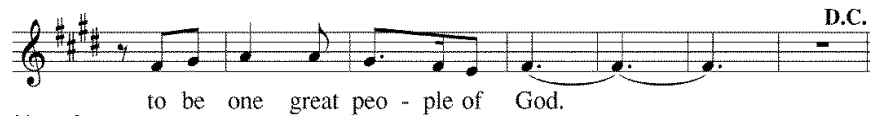
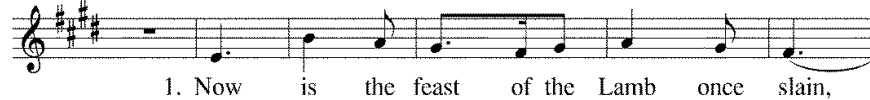
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Song of Praise

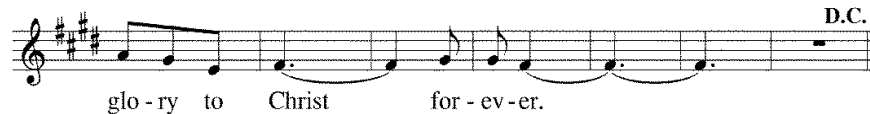
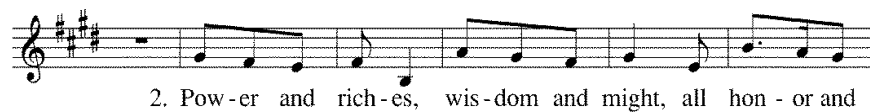
"Now the Feast and Celebration"



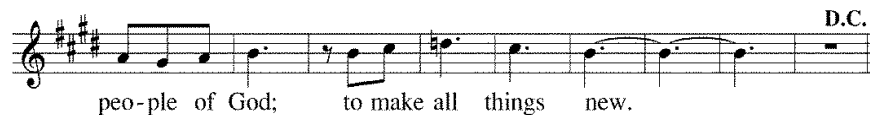
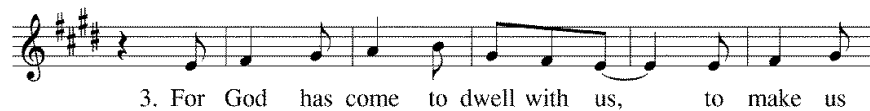
Verse 1



Verse 2



Verse 3



Prayer of the Day

Leader: The Lord be with you.

All: And also with you.

Leader: O Lord God,

All: you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Scripture Readings

After each reading – Reader: The Word of God for the People of God. **All: Thanks be to God.**

Acts 11: 1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Revelation 21: 1-6

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

'See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said,

'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha

and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Gospel Verse

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia!

Optional Repeat

Gospel Reading

After reading – Pastor: The Gospel of the Lord. **Congregation: Thanks be to God.**

John 13: 31-35

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Sermon

Song

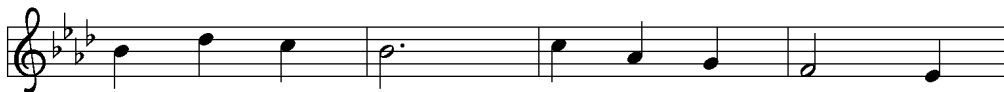
"Alleluia! Jesus is Risen!"



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Affirmation of Faith "Nicene Creed"

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Offering

Offering Response "As The Grains of Wheat"

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you." The music ends with a double bar line.

Verses

1. As this cup of bless - ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

to Refrain

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "1. As this cup of bless - ing is shared with-in our midst 2. Let this be a fore-taste of all that is to come when may we share the pres - ence of your love. all cre - a - tion shares this feast with you." The music ends with a double bar line.

Leader: Let us pray. Merciful God,

ALL: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

The Great Thanksgiving

Leader: The Lord be with you

All: And also with you.

Leader: Lift up your hearts.

All: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Leader: It is our duty and delight ... we praise your name and join their unending hymn:

All: Holy, holy, holy are you, God of power and might; Heaven and earth are filled with your glory. Hosanna in the highest! Blessed is the One who comes in your name. Hosanna in the highest, hosanna in the highest!

Words of Institution

Lord remember us in your love and teach us to pray:

All: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever. Amen.

Distribution of Communion

After Communion Blessing and Prayer

Leader: The body and blood of our Risen Lord and Savior, Jesus Christ, strengthen you and keep you in his grace, now and in all your days.

All: Amen

Leader: Life-giving God, in this meal you have bound us to yourself, from this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

All: Amen

Sending Song: "Praise to You, O God of Mercy"

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful - ness, strong is your
love, re - mem - b'ring your cov - e - nant of
life with us. 3. Praise to you, O
God of mer - cy: Thanks be to you for ev - er!
Rais - ing high the weak and low - ly: Thanks be to you for
ev - er! Thanks be to you for ev - er!

Return to Verse 2

Benediction

Sending

Leader: Go in Peace, Serve the Lord

All: THANKS BE TO GOD!!