

# Lord of the Valley Lutheran Church

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**Ministers:** All God's People

**Pastor:** Brian Bergum

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## LOTV Worship with Holy Communion 9:30 am

Sunday, March 27<sup>th</sup> Fourth Sunday in Lent

### Welcome and Announcements

#### Gathering

Leader: We worship as we live: in the name of God – Father, Son and Holy Spirit.

**ALL: Amen**

Leader: God calls us to be honest with ourselves, with God and each other, as God renews us and our life's purposes. Come apart from the busyness of family, school and work, and dwell in the presence of God, the source and ground of our being.

**ALL: We come in praise of God and in affirmation of Jesus Christ as the truth and center of our lives. We celebrate the places where love is found, and we give thanks for the gift of new life.**

Leader: O God, the struggles of relationships, the pressure of making ends meet or of keeping up with our peers, the fear of losing, our health, our job, our home, the ones we love, over time dry up our lives, and takes the very breath from our being.

**ALL: Raise us up O God. Breathe your Spirit into our dry bones. Call us out of the tombs we have created in our lives, that we might embrace and celebrate the gift of life you have given us this very day. Amen**

Leader: Sisters and Brothers: God created us to experience joy in communion with God, to love all humanity, and to live in harmony with all of creation. But sin separates us from God, our neighbors, and creation. As we move through this season of Lent we acknowledge our need for repentance; that is, our need to re-focus and re-prioritize our lives, our need to turn our lives back toward God and our neighbors. Let us continue our Lenten journey by together confessing our sins and seeking the forgiveness and new life that is promised to us in Christ Jesus.

**Song** "Create In Me a Clean Heart"

**Create in me a clean heart, O God**

**And renew a right Spirit within me**

**Create in me a clean heart, O God**

**And renew a right Spirit within me**

## Confession and Forgiveness

Leader: God of Love and Life,

**ALL: We confess that we have sinned against you and each other, by what we have done and said, and by what we have failed to do and say. We confess that we are wounded, and those wounds affect how we treat ourselves and how we treat others. We come seeking forgiveness and healing. We come seeking a sense of wholeness in our lives. Help us to forgive the people who have wounded us, as we come seeking forgiveness for the wounds we have caused other people. Have mercy on us, O God. Help us to live differently. Help us to forgive graciously. Help us to love abundantly. Amen**

Leader: God is faithful, even when we are not. God's promises are true, even when we break our promises. Our lives change but one thing does not change: God has loved you, loves you now, and will love you always. And it is in and through this love that in Jesus Christ God forgives you of all your sins. This is the good news that brings us new life.

**ALL: Amen – Thanks be to God!**

**Song** "Create In Me a Clean Heart"

**Create in me a clean heart, O God**

**And renew a right Spirit within me**

**Create in me a clean heart, O God**

**And renew a right Spirit within me**

**And cast me not away from Your presence O Lord**

**And take not Your Holy Spirit from me.**

**Restore to me the joy of Your salvation.**

**And renew a right Spirit within me.**

## Prayer of the Day

Leader: The Lord be with you.

**All: And also with you.**

Leader: God of compassion,

**All: you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

## Scripture Readings

After each reading –

Reader: The Word of God for the People of God.

**All: Thanks be to God.**

### Joshua 5: 9-12

The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

### 2 Corinthians 5: 16-21

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## Gospel Reading

After reading – Pastor: The Gospel of the Lord.

**Congregation: Thanks be to God.**

### Luke 15: 1-3, 11b-32

Now all the tax-collectors and sinners were coming near to listen to [Jesus]. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable:

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

## Sermon

### Song "Our Father, We Have Wandered"

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
 2 And now at length dis - cern - ing the e - vil that we do,  
 3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
 be - hold us, Lord, re - turn - ing with hope and trust to you.  
 com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
 In haste you come to meet us and home re - joic - ing bring,  
 grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
 in glad-ness there to greet us with calf and robe and ring.  
 Stretch out your hand in bless - ing, in par - don, and in peace.

## **Affirmation of Faith** "Apostles Creed"

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

### **Offering**

### **The Great Thanksgiving**

Leader: The Lord be with you

**All: And also with you.**

Leader: Lift up your hearts.

**All: We lift them to God.**

Leader: Let us give thanks to God Most High.

**All: It is right to give God our thanks and praise.**

Leader: Eternal God, who has created the heavens and the earth ... With all the prophets of old and new, the saints and sinner, and all the company of heaven, we glorify your name and join in the endless song of all creation.

**All: Holy, Holy, Holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Lord remember us in your love and teach us to pray:

**All: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever. Amen**

## **Communion is Shared**

### **After Communion Blessing and Prayer**

Leader: The body and blood of our Lord Jesus Christ, give you grace, mercy and peace now and in all your days!

**All: Amen**

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

**All: Amen**

### **Benediction**

### **Sending**

Leader: Go in Peace, Serve the Lord

**All: THANKS BE TO GOD!!**

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