

Lord of the Valley Lutheran Church

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Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, April 3, 2022 Fifth Sunday in Lent

Welcome and Announcements

Gathering

Leader: We worship as we live: in the name of God – Father, Son and Holy Spirit.

All: Amen

Leader: God calls us to be honest with ourselves, with God and each other, as God renews us and our life's purposes. Come apart from the busyness of family, school and work, and dwell in the presence of God, the source and ground of our being.

All: We come in praise of God and in affirmation of Jesus Christ as the truth and center of our lives. We celebrate the places where love is found, and we give thanks for the gift of new life.

Leader: O God, the struggles of relationships, the pressure of making ends meet or of keeping up with our peers, the fear of losing, our health, our job, our home, the ones we love, over time dry up our lives, and takes the very breath from our being.

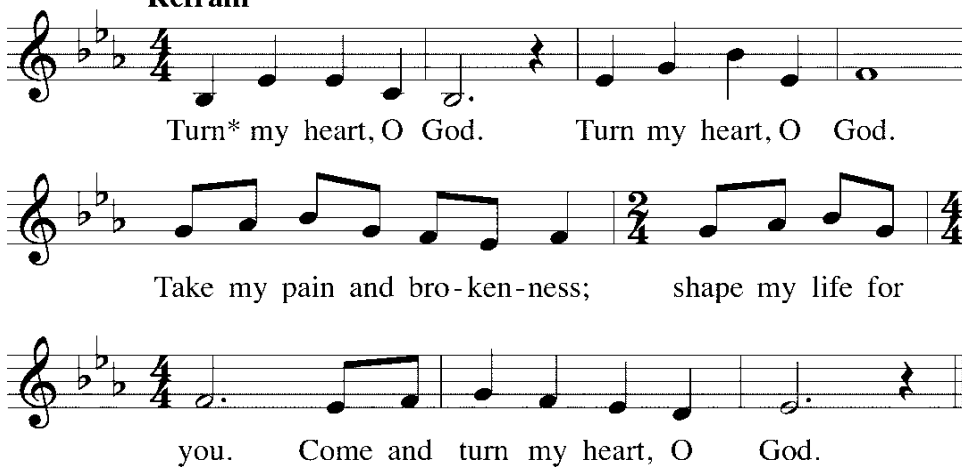
All: Raise us up O God. Breathe your Spirit into our dry bones. Call us out of the tombs we have created in our lives, that we might embrace and celebrate the gift of life you have given us this very day. Amen

Leader: Sisters and Brothers: God created us to experience joy in communion with God, to love all humanity, and to live in harmony with all of creation. But sin separates us from God, our neighbors, and creation. As we move through this season of Lent we acknowledge our need for repentance; that is, our need to re-focus and re-prioritize our lives, our need to turn our lives back toward God and our neighbors. Let us continue our Lenten journey by together confessing our sins and seeking the forgiveness and new life that is promised to us in Christ Jesus.

“Turn My Heart O God”

The Congregation sings the refrain along with the verse response.

Refrain



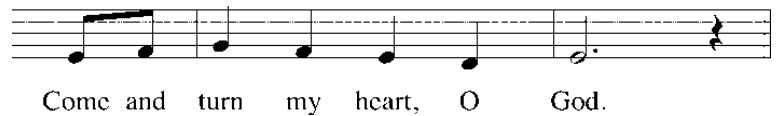
Turn* my heart, O God. Turn my heart, O God.

Take my pain and bro-ken-ness; shape my life for

you. Come and turn my heart, O God.

The musical notation consists of three staves. The first staff is in 4/4 time and contains the melody for the first two lines of the refrain. The second staff continues the melody for the next two lines, with a 2/4 time signature change. The third staff concludes the refrain in 4/4 time.

From all the leads to death to seek the way of life
From all that leads to sin, to holiness and grace....
From all despair and grief, to hope of life renewed...



Come and turn my heart, O God.

A single staff of music in 4/4 time, featuring a simple melody of quarter notes.

(Refrain)

O let your Spirit come, and cleanse my inmost heart...
Give back to me the joy of walking in your way...
O fill me with your grace that I might sing your praise...



Come and turn my heart, O God.

A single staff of music in 4/4 time, identical to the previous refrain notation.

(Refrain)

Confession and Forgiveness

Leader: God of Love and Life,

All: We confess that we have sinned against you and each other, by what we have done and said, and by what we have failed to do and say. We confess that we are wounded, and those wounds affect how we treat ourselves and how we treat others. We come seeking forgiveness and healing. We come seeking a sense of wholeness in our lives. Help us to forgive the people who have wounded us, as we come seeking forgiveness for the wounds we have caused other people. Have mercy on us, O God. Help us to live differently. Help us to forgive graciously. Help us to love abundantly. Amen

Leader: God is faithful, even when we are not. God's promises are true, even when we break our promises. Our lives change but one thing does not change: God has loved you, loves you now, and will love you always. And it is in and through this love that in Jesus Christ God forgives you of all your sins. This is the good news that brings us new life.

All: Amen – Thanks be to God!

Prayer of the Day

Leader: The Lord be with you.

All: And also with you.

Leader: Creator God,

All: you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Scripture Readings

After each reading –

Reader: The Word of God for the People of God.

All: Thanks be to God.

Isaiah 43: 16-21

Thus says the LORD,

who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Philippians 3: 4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.
Pressing towards the Goal

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel Reading

After reading –

Pastor: The Gospel of the Lord.

Congregation: Thanks be to God.

John 12: 1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

Sermon

Song "Lord, Whose Love in Humble Service"

1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains the first four lines of lyrics. The second system contains the remaining lyrics.

Song Continues on Next Page...

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers of the People

Offering

The Great Thanksgiving

Leader: The Lord be with you

All: And also with you.

Leader: Lift up your hearts.

All: We lift them to God.

Leader: Let us give thanks to God Most High.

All: It is right to give God our thanks and praise.

Words of Institution

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord remember us in your love and teach us to pray:

All: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever. Amen.

Communion is Shared

After Communion Blessing and Prayer

Leader: The body and blood of our Lord Jesus Christ, give you grace, mercy and peace now and in all your days!

All: Amen

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

Benediction

Sending

Leader: Go in Peace, Serve the Lord

All: THANKS BE TO GOD!!