

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, February 27, 2022 Transfiguration of Our Lord

Welcome and Announcements

Call to Worship – Order of Confession and Forgiveness

Leader: We worship as we live, in the Grace of God, the Compassion of Jesus Christ, and the Healing Hope of the Holy Spirit.

ALL: Amen

Leader: We have come to praise God, who has done wonderful things among us.

ALL: In Jesus Christ, God has shown us love, giving light for our darkness, and strength for all our days.

Leader: We come remembering Christ's life and ministry, and the life we are called to live.

ALL: We come as people yearning, searching for ways to live out our faith. We come, seeking direction and strength to carry on our journey.

Leader: Come, you are welcome here. Christ is with us, calling us now to life and love.

ALL: Let us celebrate life. Let us worship God.

Leader: In Jesus Christ, the Light of God is made known to the world. As we gather we confess to God and to each other the ways in which we deny and refuse to live by the Light of Christ in our lives.

(A Time of Silence for Personal Reflection and Confess)

Leader: O God of Radiant Light and Endless Love,

ALL: We confess to you the truth of our broken lives. We have not trusted your promises or walked in your ways. We have hoarded and squandered the gifts of creation. We have failed to welcome the stranger and the outcast, and make room for those in need. We have neither worked to release the oppressed nor admitted our own captivities. We have failed to let your light shine through us in the world in which we live. Forgive our sin, heal our lives, and set us free, that we might live with your whole creation in joy and hope. Amen

Leader: The people who walked in darkness have seen a great light. Upon them, upon us, the light of Christ shines. Fear not! For behold I bring you good news of great joy: God loves you, and in and through this love God forgives you of all your sins. Embrace this day, for God has come to you, to abide in you. Arise! Your Light has come.

ALL: Amen. Thanks be to God!!

Leader: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you always.

ALL: And also with you.

Kyrie



A In peace, let us pray to the Lord:



C Lord, have mer - cy. Christ, have mer - cy.



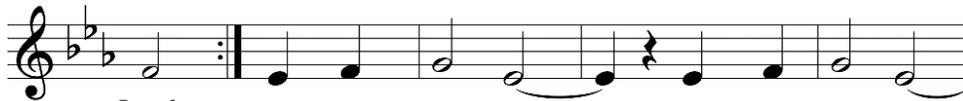
Lord, have mer - cy, mer - cy on us all. **A** 1. For the
A 2. For your



reign of God, and for peace through - out the
peo - ple here who have come to give you



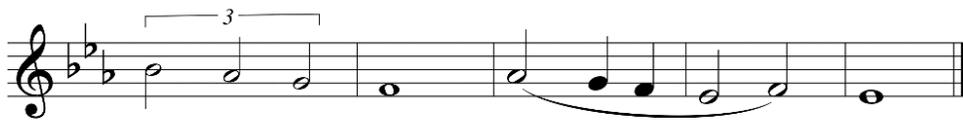
world, for the u - ni - ty of all, let us pray to the
thanks, for the strength to live your word, let us pray to the



Lord: **C** Lord, have mer - cy. Christ, have mer - cy.
Lord:



A Help, save, and de -
Lord, have mer - cy, mer - cy on us all.

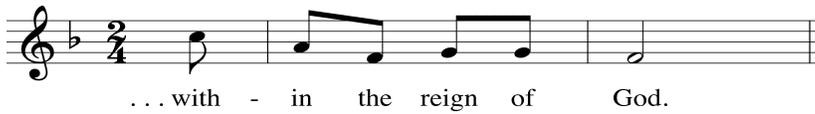


fend us, O God: **C** A - men.

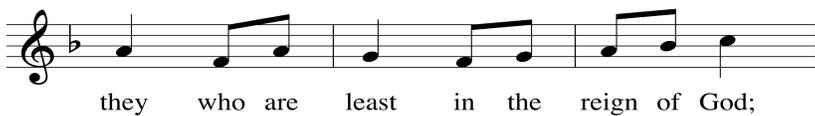
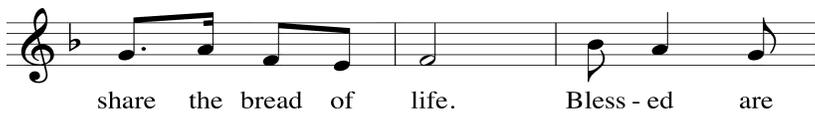
Song of Praise "Within the Reign of God"

(The congregation sings the verse response and the refrain)

Verse Response



Refrain



Verse: Come now, the feast is spread; in Jesus' name we break the bread,
Here shall we all be fed, **WITHIN THE REIGN OF GOD**
All you who seek God's face are welcome in this holy place;
Join in the feast of grace, **WITHIN THE REIGN OF GOD**
(Refrain)

Verse: Welcome the weak and poor, the sinner finds an open door,
None judged, and none ignored **WITHIN THE REIGN OF GOD**
Here shall the weary rest, the stranger be a welcome guest.
So shall we all be blest, **WITHIN THE REIGN OF GOD**
(Refrain)

Verse: One earth, one holy band, one family as our God has planned,
All share the promised land, **WITHIN THE REIGN OF GOD**
Come now, the feast is spread, in Jesus' name we break the bread;
Here shall we all be fed, **WITHIN THE REIGN OF GOD**
(Refrain)

Prayer of the Day

Leader: The Lord be with you.

All: And also with you.

Leader: Holy God, mighty and immortal,

All: you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Scripture Readings

After each reading –

Reader: The Word of God for the People of God.

All: Thanks be to God.

Exodus 34: 29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

2 Corinthians 3: 12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Gospel Reading

After reading –

Pastor: The Gospel of the Lord.

Congregation: Thanks be to God.

Luke 9: 28-36 [37-43a]

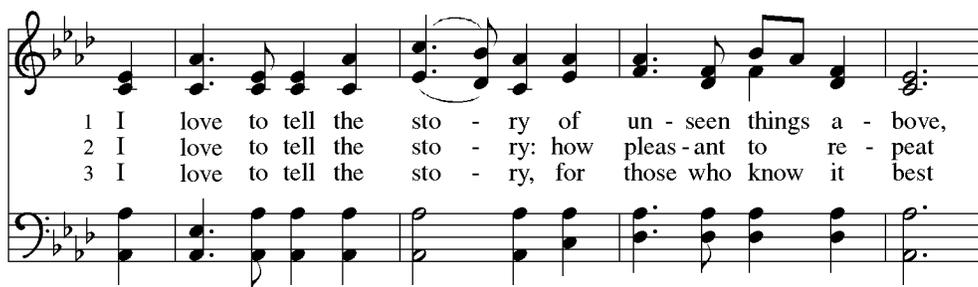
Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Sermon

Song

"I Love to Tell the Story"



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Offering

The Great Thanksgiving

Leader: The Lord with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Leader: It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who calls us to follow his way of humble service and love and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

All: Holy, holy, holy are you. God of power and might; Heaven and earth are filled with your glory, Hosanna in the highest! Blessed is the One who comes in your name. Hosanna in the highest, hosanna in the highest!

Words of Institution

Leader: Lord remember us in your love and teach us to pray:

All: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever. Amen

Distribution of Communion

After Communion Blessing and Prayer

Leader: The body and blood of our Lord Jesus Christ, give you grace, mercy and peace now and in all your days!

All: Amen

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

All: Amen

Benediction

Sending

Leader: Go in Peace, Serve the Lord

ALL: THANKS BE TO GOD!!

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