

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

Ministers: All God's People

(970)887-9252

Pastor: Brian Bergum

LOTV Worship with Holy Communion

Sunday, January 16th Second Sunday after Epiphany

Welcome and Announcements

Call to Worship

Leader: We worship as we live, in the Grace of God, the Compassion of Jesus Christ, and the Healing Hope of the Holy Spirit.

All: Amen

Leader: We have come to praise God, who has done wonderful things among us.

All: In Jesus Christ, God has shown us love, giving light for our darkness, and strength for all our days.

Leader: We come remembering Christ's life and ministry, and the life we are called to live.

All: We come as people yearning, searching for ways to live out our faith. We come, seeking direction and strength to carry on our journey.

Leader: Come, you are welcome here. Christ is with us, calling us now to life and love.

All: Let us celebrate life. Let us worship God.

Thanksgiving for Baptism

(All are encouraged to make a sign of the cross, the sign marked at Baptism, as the worship leader begins.)

Leader: Blessed be the Holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All: In the name of the Father and the Son and the Holy Spirit. Amen.

Leader: Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of Baptism. (*Water is poured in the baptismal font as the worship leader continues.*) We praise you for the gift of water that sustains life, and we praise you for the gift of new life in Jesus Christ, the gift of our Baptism. Shower us with your Spirit, and renew our lives with your forgiveness, grace and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

All: Amen.

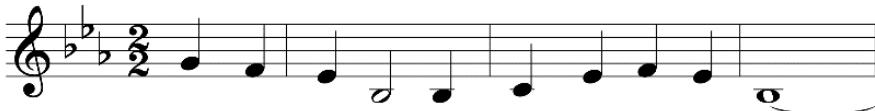
Leader: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

Tree of Life

Gathering Song "Come and Gather Beneath the Tree of Life"

Refrain



Come and gath-er be - neath the tree of life.



Come and gath-er be - neath the tree of



life—root of wis-dom, branch of peace, fruit of



heal-ing and re - lease. Come and



gath-er be - neath the tree of life.

Verses



1. Here we raise the sav - ing cross of
2. Flow - ing from this tree of grace and
3. Come and drink the wa - ters of sal -
4. Here be - neath the branch - es of your



Je - sus, sing - ing praise to him who
pas - sion, Oh how sweet the taste, how
va - tion, come and die to sin, rise
mer - cy, we in - voke your name, re -

To Refrain



leads us on from death in - to new life.
deep and rich the well-spring of your love.
up to life with - in the Reign of God.
mem - ber how your love has set us free.

Leader: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you always.

ALL: And also with you.

Kyrie

A In peace, let us pray to the Lord:

C Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy, mer - cy on us all. A 1. For the
reign of God, and for peace through - out the
peo - ple here who have come to give you
world, for the u - ni - ty of all, let us pray to the
thanks, for the strength to live your word, let us pray to the

Lord: C Lord, have mer - cy. Christ, have mer - cy.

A Help, save, and de -

Lord, have mer - cy, mer - cy on us all.

fend us, O God: C A - men.

Song of Praise "Within the Reign of God"

(The congregation sings the verse response and the refrain)

Verse Response

... with - in the reign of God.

Refrain

Bless-ed are they who will feast in the

reign of God. Bless-ed are they who will

share the bread of life. Bless-ed are

they who are least in the reign of God;

they shall re - joice at the feast of life.

Verse: Come now, the feast is spread; in Jesus' name we break the bread,
Here shall we all be fed, **WITHIN THE REIGN OF GOD**

All you who seek God's face are welcome in this holy place;

Join in the feast of grace, **WITHIN THE REIGN OF GOD**

(Refrain)

Verse: Welcome the weak and poor, the sinner finds an open door,

None judged, and none ignored **WITHIN THE REIGN OF GOD**

Here shall the weary rest, the stranger be a welcome guest.

So shall we all be blest, **WITHIN THE REIGN OF GOD**

(Refrain)

Verse: One earth, one holy band, one family as our God has planned,

All share the promised land, **WITHIN THE REIGN OF GOD**

Come now, the feast is spread, in Jesus' name we break the bread;

Here shall we all be fed, **WITHIN THE REIGN OF GOD**

(Refrain)

Prayer of the Day

Leader: The Lord be with you.

All: And also with you.

Leader: Lord God,

All: source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

Scripture Readings

After each reading –

Reader: The Word of God for the People of God.

ALL: Thanks be to God.

Isaiah 62: 1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

1 Corinthians 12: 1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel Reading

After reading – Pastor: The Gospel of the Lord.

Congregation: Thanks be to God.

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Sermon

Song "Songs of Thankfulness and Praise"

The musical score consists of three staves of music in G major, common time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The lyrics are integrated with the music, appearing below the notes in three sections corresponding to the staves.

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,

an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers of the People

Offering

The Great Thanksgiving

Leader: The Lord with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who calls us to follow his way of humble service and love and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

All: Holy, holy, holy are you. God of power and might; Heaven and earth are filled with your glory, Hosanna in the highest! Blessed is the One who comes in your name. Hosanna in the highest, hosanna in the highest!

Words of Institution

Leader: Lord remember us in your love and teach us to pray:

All: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever.
Amen

Distribution of Communion

After Communion Blessing and Prayer

Leader: The body and blood of our Lord Jesus Christ, give you grace, mercy and peace now and in all your days!

All: Amen

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

All: Amen

Benediction

Sending

Leader: Go in Peace, Serve the Lord

ALL: THANKS BE TO GOD!!