

Lord of the Valley Lutheran Church

PO Box 843 Granby, CO 80446

(970)887-9252

Ministers: All God's People

Pastor: Brian Bergum

LOTV Worship Sunday, October 17, 2021 / 21st Sunday after Pentecost

Welcome and Announcements

Call to Worship – Order of Confession and Forgiveness

Leader: We worship as we live, in the Grace of God, the Compassion of Jesus Christ, and the Healing Hope of the Holy Spirit.

All: Amen

Leader: Make a joyful noise to the Lord, all the earth.

All: Let us worship God with gladness; we come into God's presence with singing.

Leader: Know that the Lord is God. It is God that made us, and we are God's own; we are God's people, and the sheep of God's pasture.

All: We come with thanksgiving and praise. Give thanks to God; bless God's holy name.

Leader: For God is good, God's steadfast love for all creation endures forever, and God's faithfulness to all generations.

All: Gracious God, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for our blessings, and serve you through our love and service of each other. Amen.

Leader: From the cowardice that dares not face new truth, from the complacency that is contented with half-truth, from the arrogance that thinks it knows all truth, we come to this place trusting in the promises of God to confess our sins to God and to each other.

(A Time of Silence for Personal Reflection and Confession.)

Leader: Gracious and merciful God,

All: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in our thoughts, our words, and our actions, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the Glory of your holy name. Amen

Leader: In the mercy of Almighty God, Jesus Christ was given to die for you, and for his sake God forgives you of all your sins. To those who believe in Jesus Christ, God gives the power to become Children of God and bestows on them the Holy Spirit.

All: Amen. Thanks be to God!

Now the Feast and Celebration

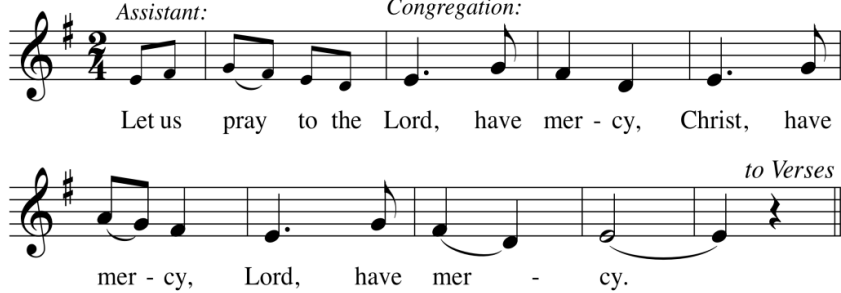
Leader: The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Leader: (sung) In peace, in peace,

Assistant: *Congregation:*




Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

Leader: For the reign of God, and for peace throughout the world, for the unity of all let us pray to the ... **(Refrain)**

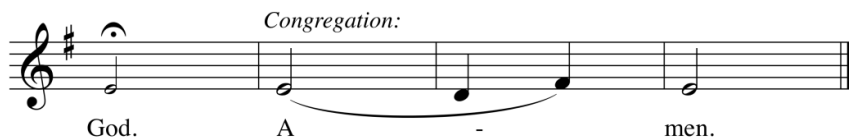
Leader: For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the ... **(Refrain)**

Assistant:



Help, save and de - fend us, O

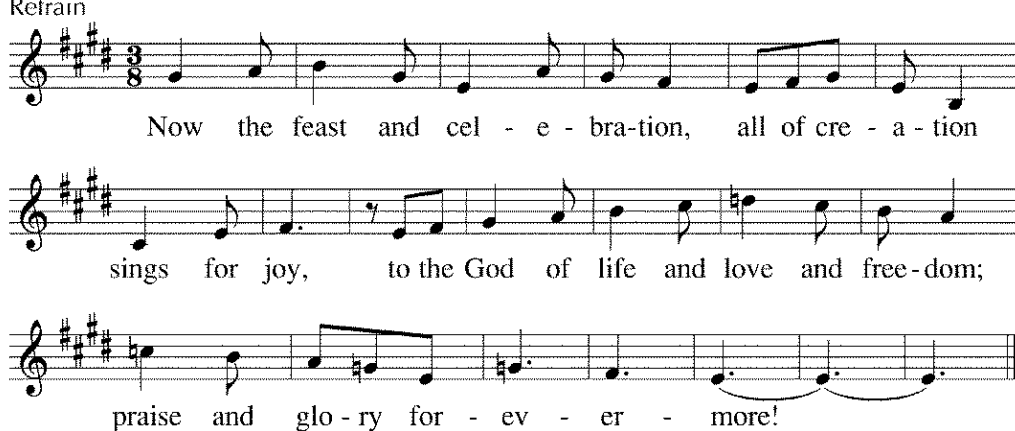
Congregation:



God. A - men.

SONG OF PRAISE: "Now the Feast and Celebration"

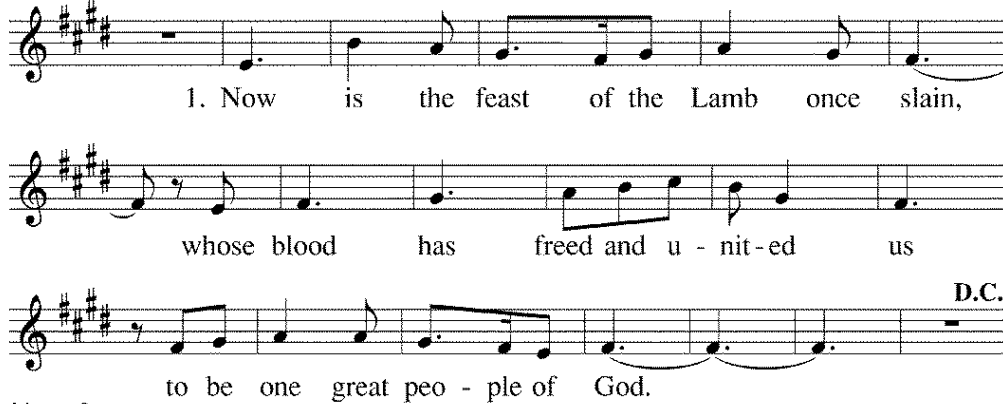
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy, to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

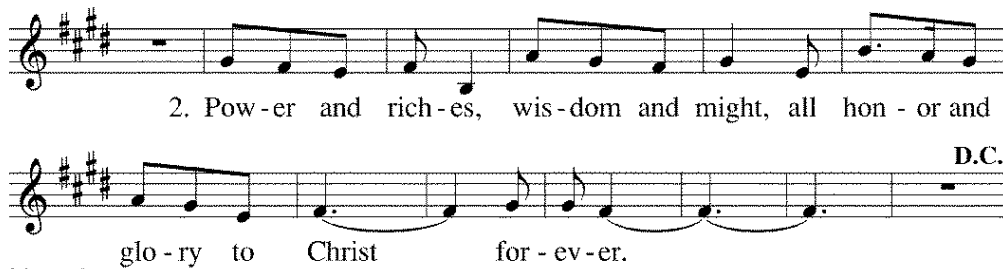
Song Continues on Next Page...

Verse 1



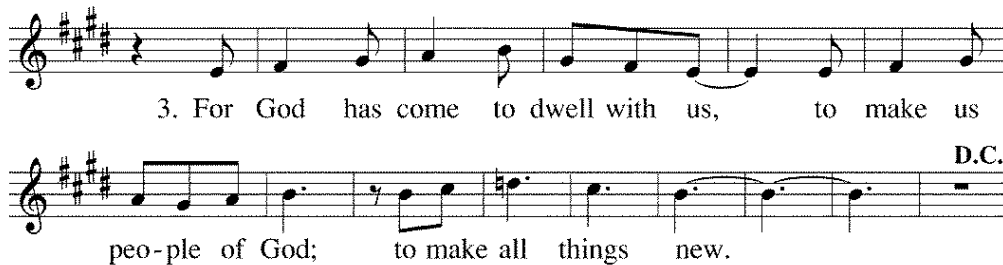
1. Now is the feast of the Lamb once slain,
whose blood has freed and u - nit-ed us
to be one great peo - ple of God. D.C.

Verse 2



2. Pow-er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er. D.C.

Verse 3



3. For God has come to dwell with us, to make us
peo-ple of God; to make all things new. D.C.

Prayer of the Day

Leader: The Lord is with you.

All: And also with you.

Leader: Sovereign God,

you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

Scripture Readings

After each reading –

Reader: The Word of God for the People of God.

All: Thanks be to God.

Isaiah 53: 4-12

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

But he was wounded for our transgressions,

crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,
today I have begotten you';
as he says also in another place,
'You are a priest forever,
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having

been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek

Gospel Reading

After reading –

Pastor: The Gospel of the Lord.

Congregation: Thanks be to God.

Mark 10: 35-45

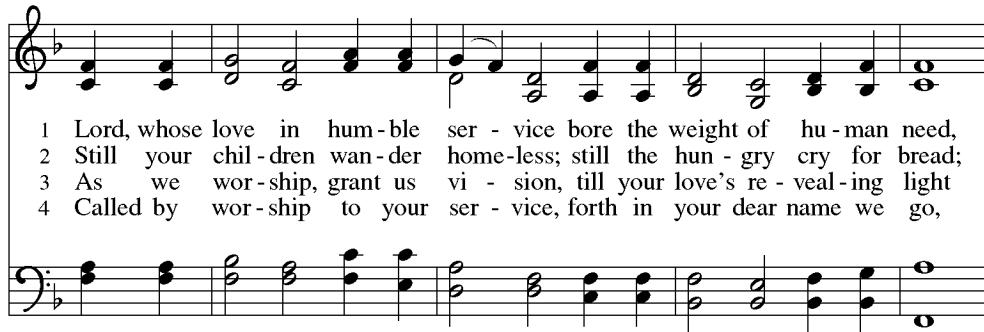
James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

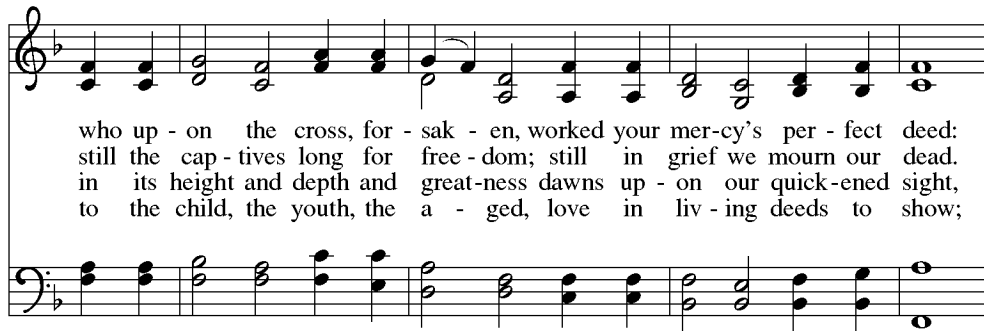
Sermon

Song

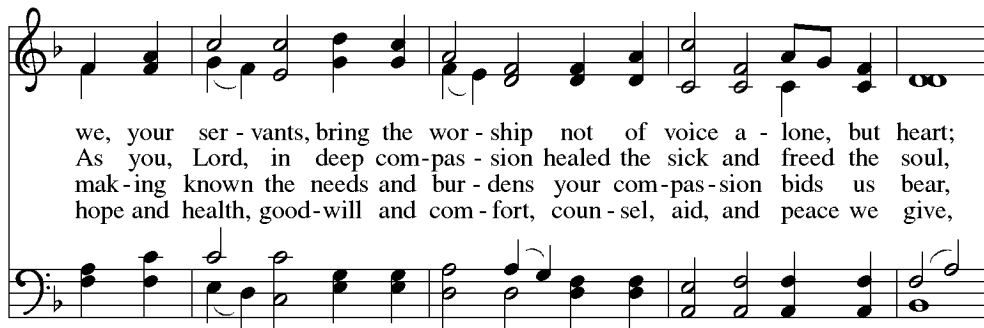
"Lord, Whose Love in Humble Service"



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, Born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

The Great Thanksgiving

Leader: The Lord be with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them to God.

Leader: Let us give thanks to God Most High.

All: It is right to give God our thanks and praise.

Leader: You are indeed Holy, Gracious and Merciful God ... This we pray through Jesus Christ our Savior and our Friend.

Leader: Lord remember us in your kingdom and teach us to pray:

All: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever. Amen

Communion is Shared

Post Communion Blessing

Leader: The body and blood of our Lord Jesus Christ, give you grace, mercy and peace now and in all your days!

All: Amen

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

All: Amen

Blessing and Sending

Leader: Go in Peace, Serve the Lord

ALL: THANKS BE TO GOD!!