

# Lord of the Valley Lutheran Church

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**Ministers:** All God's People

**Pastor:** Brian Bergum

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## LOTV Worship Sunday, June 27, 2021 / 5<sup>th</sup> Sunday after Pentecost

### Welcome and Announcements

*We will be celebrating Communion during worship this morning. All are welcome! You will need to provide your own elements of bread and wine or juice for Holy Communion for our 9:30 am worship service.*

### Thanksgiving for Baptism

Leader: Blessed be the Holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**All: In the name of the Father and the Son and the Holy Spirit. Amen**

Leader: Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of Baptism.

*(Water may be poured in the baptismal font as the worship leader continues)*

**All: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

Leader: Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promises and servants of all.

**All: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace and love.**

Leader: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**All: Amen**

Leader: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**All: And also with you.**

# Kyrie



In peace, let us pray to the Lord:



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy, mer - cy on us all.  1. For the  
 2. For your



reign of God, and for peace through - out the  
peo - ple here who have come to give you



world, for the u - ni - ty of all, let us pray to the  
thanks, for the strength to live your word, let us pray to the



Lord:  Lord, have mer - cy. Christ, have mer - cy.



Help, save, and de -  
Lord, have mer - cy, mer - cy on us all.

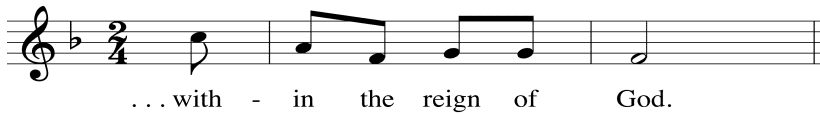


fend us, O God:  A - men.

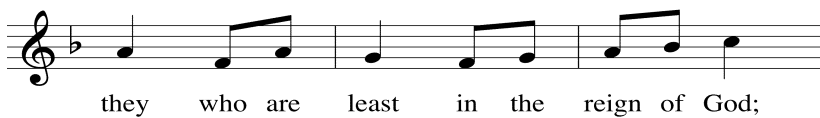
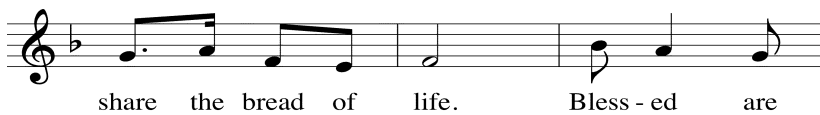
## Song of Praise "Within the Reign of God"

(The congregation sings the verse response and the refrain)

### Verse Response



### Refrain



**Verse:** Come now, the feast is spread; in Jesus' name we break the bread,  
Here shall we all be fed, **WITHIN THE REIGN OF GOD**  
All you who seek God's face are welcome in this holy place;  
Join in the feast of grace, **WITHIN THE REIGN OF GOD**  
(Refrain)

**Verse:** Welcome the weak and poor, the sinner finds an open door,  
None judged, and none ignored **WITHIN THE REIGN OF GOD**  
Here shall the weary rest, the stranger be a welcome guest.  
So shall we all be blest, **WITHIN THE REIGN OF GOD**  
(Refrain)

**Verse:** One earth, one holy band, one family as our God has planned,  
All share the promised land, **WITHIN THE REIGN OF GOD**  
Come now, the feast is spread, in Jesus' name we break the bread;  
Here shall we all be fed, **WITHIN THE REIGN OF GOD**  
(Refrain)

## Prayer of the Day

Leader: The Lord is with you.

**All: And also with you.**

Leader: Almighty and merciful God,

**All: we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

## Scripture Readings

After each reading –

Reader: The Word of God for the People of God.

**All: Thanks be to God.**

### Lamentations 3: 22-33

The steadfast love of the LORD never ceases,  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
'The LORD is my portion,' says my soul,  
'therefore I will hope in him.'

The LORD is good to those who wait for him,  
to the soul that seeks him.

It is good that one should wait quietly  
for the salvation of the LORD.

It is good for one to bear  
the yoke in youth,  
to sit alone in silence  
when the Lord has imposed it,  
to put one's mouth to the dust  
(there may yet be hope),  
to give one's cheek to the smiter,  
and be filled with insults.

For the Lord will not  
reject forever.

Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve anyone.

### 2 Corinthians 8: 7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving

my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

'The one who had much did not have too much,  
and the one who had little did not have too little.'

## **Gospel Reading**

After reading – Pastor: The Gospel of the Lord.

**Congregation: Thanks be to God.**

### **Mark 5: 21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well. 'Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'


While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

## **Sermon**


## Hymn

### "Healer of Our Every Ill"


*Refrain*




Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



*Refrain*

peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

## Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of the People

## The Great Thanksgiving

Leader: The Lord be with you

**All: And also with you.**

Leader: Lift up your hearts.

**All: We lift them to God.**

Leader: Let us give thanks to God Most High.

**All: It is right to give God our thanks and praise.**

Leader: Holy God, Mighty Lord, Gracious Father ... until he comes as victorious Lord of all.

Leader: Lord remember us in your kingdom and teach us to pray:

**All: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever. Amen**

## Communion is Shared

### Post Communion Blessing and Prayer

Leader: The body and blood of our Lord Jesus Christ, give you grace, mercy and peace now and in all your days!

**All: Amen**

Leader: Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

**All: Amen**

## Benediction

### Sending

Leader: Go in Peace, Serve the Lord

**ALL: THANKS BE TO GOD!!**