

Lord of the Valley Lutheran Church

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Ministers: All God's People

Pastor: Brian Bergum

Welcome and Announcements

Today we celebrate Holy Communion during our LOTV zoom worship connection! Each person or household that wishes to participate will need to prepare some bread (or crackers) and wine (or juice) at home and have it readily available before our worship begins. Then, during the Great Thanksgiving, when Pastor Brian lifts the Bread at the altar during the Words of Institution, everyone at home will do the same, lift their bread. Then again, the same with the wine (or juice) when Pastor Brian lifts it.

Following our praying together The Lord's Prayer, Pastor Brian will again lift the Bread and say, "the Body of Christ, given for you." At this time everyone at home will take bread and eat. If you are single, simply eat as Pastor Brian speaks "given for you." If there are two or more at home you will serve one another repeating the same words, "The body of Christ given for you." There will be a pause as Pastor Brian and Karen share communion which will also allow time for everyone at home to receive the bread element. Then Pastor will repeat the same with the Cup saying, "The blood of Christ, shed for you." Again, everyone at home will do the same. Pastor Brian will pause once more to allow time for everyone at home to receive the cup. After he has returned the bread and cup to the altar, Pastor Brian will share the blessing and the service will continue.

LOTV Worship with Holy Communion

Call to Worship

P) From deep in silence our LORD spoke

C) And the Prophet heard the word of the LORD

P) From his hiding place the Prophet was freed

C) To do the will of the LORD

P) As Children of God we are promised that the word of the Lord is near us

C) as close as our own lips and heart.

P) Let our voices be heard as we praise the LORD our God

C) and may our actions make visible the love we are to proclaim!

Song: "You Are Holy"



^{1*}
Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

Prayer of the Day

P) The Lord be with you.

C) And also with you.

P) O God our defender,

C) storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

Scripture Readings

After each reading –

Reader: The Word of God for the People of God.

ALL: Thanks be to God.

1 Kings 19:9-18

At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael,

Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel Reading

After reading – Pastor: The Gospel of the Lord.

Congregation: Thanks be to God.

Matthew 14: 22-33

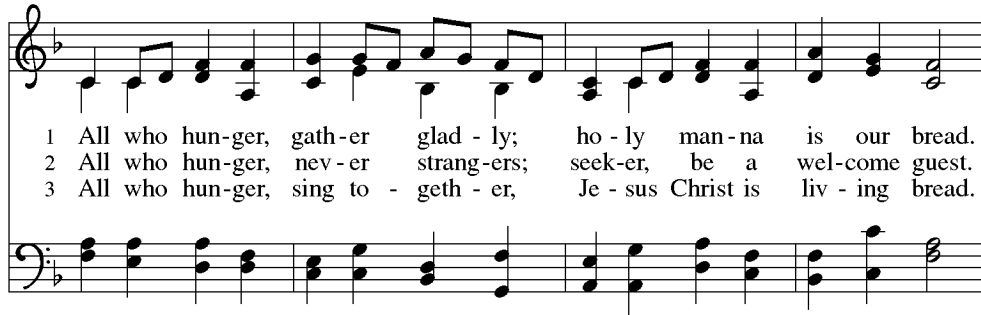
[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Sermon

Sermon Hymn

"All Who Hunger, Gather Gladly"



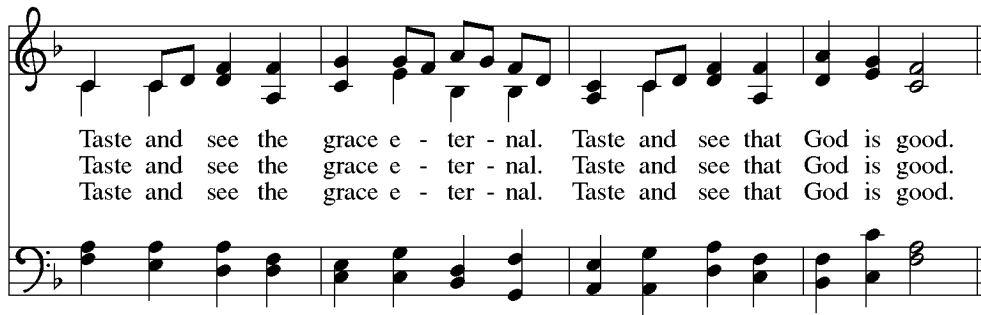
1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a - round us is our food.
We that once were lost and scat-tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Affirmation of Faith "Apostles Creed"

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

The Great Thanksgiving

The Lord with you.

C) And also with you.

Lift up your hearts.

C) We lift them to the Lord.

Let us give thanks to the Lord our God.

C) It is right to give God thanks and praise.

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who calls us to follow his way of humble service and love and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

C) Holy, holy, holy are you. God of power and might; Heaven and earth are filled with your glory, Hosanna in the highest! Blessed is the One who comes in your name. Hosanna in the highest, hosanna in the highest!

Words of Institution

Lord remember us in your love and teach us to pray:

C) Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power and the glory, forever and ever. Amen

Distribution of Communion

After Communion Blessing and Prayer

May the body and blood of our Lord Jesus Christ, strengthen, keep and unite us, now and forever.

C) Amen

Life-giving God, in this meal you have bound us to yourself, at this table we have received the very presence of Jesus Christ. Send us now to be what we have received, that all creation might know your love and sing your praise now and always.

Benediction

Sending

Leader: Go in Peace, Serve the Lord

ALL: THANKS BE TO GOD!!

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